

File Date: Apr 22, 2008

Case No: 07cv 6412

ATTACHMENT # 1

EXHIBIT

TAB (DESCRIPTION)

Salvation

ISLAM Amurru!

# Moorish Science Temple of America

PROPHET NOBLE DREW ALI



HOTEP Amu!

The following Documents for "Your Self" as well as for "Others" are needed for recording with the Washitaw Nation of Muurs, Division of Enrollment and Nationalization.

1. "Passport" (type) photograph with "white" back-drop; Upper shoulder and head with "red" Fez (Only) [Sisters: "red" Turban (Only)].
2. The actual document (Copy):  
Financial Statement — 1 on file and returned (to you) with "number" affixed.  
Two-Page Document

3. The actual document (Copy):  
*Illinois* ~~Foreign~~ Department of State "Secured Party" Letter received with "number" affixed.  
Two-Page Document

4. The actual document (Copy):  
EIN Letter received with number affixed.

5. **General Identification Information**

A. Home Location (Address)

Street Number

City, State Republic

[Via: u.s.A. postal zone 00000-0000]

✓ C. Live Birth (D.O.B. 00-month-year)

State of Birth

County of Birth

✓ Height 0' 0"

✓ Weight 000 lb

B. Name [Washitaw Muur Name (Bey/El)]

Resident (or Apt.) Number 000000

Mailing Location

Street Address/P.O. Box Number

City, State Republic (Washitaw)

[Via: u.s.A. postal zone 00000-0000]

✓ D. SSN [Copy of Document (front & rear)]

E. Passport Number (Copy of Document)

[Or, U.S. State Dept. Registration Number]

F. State, Drivers License or, ID Number ✓

G. State & original County Birth Certificates ✓

**Indigenous Washitaw Moorish American: U.S. 923/1802 & U.N. IPO 215/93**  
**U.S. NON-CITIZEN AMERICAN NATIONAL AND NON-RESIDENT ALIEN**  
**UNITED STATES LAWS AFFIRMING RIGHT TO CITIZENSHIP AND NATIONALITY**

15 Stat. 223-224 (1868), R.S. § 1999, 8 U.S.C. § 800 (1940); United States v. Cruikshank, 92 U.S. 542 (1875). American/U.S.A. National 54 Stat. 1137, Section 101(a)(3)&(38), Section 101(a)(21)-(22). [PL 94-241; 90 Stat. 263, at Section 3; 100 Stat. 843, August 27, 1986]. The Nationality Act of 1940, 8 U.S.C. Section 1101(21): [U.S. Non-Citizen] 8 U.S.C. 1452(b)(1)(2) & 8 U.S.C. 1502(a), Section 1452(a)(b)&(c); PL 99-396, 16(c). 26 C.F.R. § 7701(11), 39 F.R. 52 (March 14, 1974); 26 C.F.R. § 301.6109(a); 26 U.S.C. § 3402 (n) - 1, 26 C.F.R. § 31.3402(n)-1, 26 C.F.R. § 3402(f)(2)-1, 26 C.F.R. § 1.1441-3. [Non-Resident Alien] 18 Stat. 200, Article III (1803)] Empire Washitaw de Dugdyahmoundyah

Illinois Tax Exemption E 9939-0647-01  
 IRS: Exemption

Moorish Science Temple of America EIN 56-2473981  
 In-Care-Of: Washitaw Nation of Muurs  
 P.O. Box 0318, Chicago, Illinois [60621-0318]

LOVE ——— TRUTH ——— PEACE ——— FREEDOM ——— JUSTICE

EMPIRE WASHITAW de DUGDAHMOUNDYAH  
 Washitaw Empress, Verdiacee Tiari Washitaw-Tunica Goston El-Bey

*Exhibit  
D-3*

Grievance Officer's Report

Date Received: November 15, 2006 Date of Review: November 15, 2006 Grievance # (optional): 1444

Committed Person: Ricky Robinson ID#: K52958

Nature of Grievance: Religion matter

Issues Reviewed: Grievant alleges he should be able to take a photo with a "fez" on to complete his enrollment to the Washataw Nation of Moons.

Counselor Response: IDOC Legal Counsel states that it is legal's opinion that IDOC does not have to take any photo nor have to facilitate arrangements for this inmate to obtain any photo of him in the fee for any passport or commercial filings. As an inmate with a life sentence, he has no need for a passport since he is not legitimately able to travel. He has no approval to operate any business and, correspondingly no need for any N.Y. employee identification number. Finally, since IDOC does not allow an inmate to act in an authority position, including as a teacher or a managing trustee of a religious organization, there is no need to facilitate his obtaining any documents for such purposes.

This Grievance Officer reviewed grievance and finds IDOC legal opinion has been given.

Recommendation: Grievance denied.

Garcia

Print Grievance Officer's Name

*Tony Garcia*

Grievance Officer's Signature

(Attach a copy of Committed Person's Grievance, including counselor's response if applicable)

Chief Administrative Officer's Response

Date Received: 11-28-06 ☒ I concur ☐ I do not concur ☐ Remand

Comments:

*W. McCann*

11-28-06

Committed Person's Appeal To The Director

I am appealing the Chief Administrative Officer's decision to the Director. I understand this appeal must be submitted within 30 days after the date of the Chief Administrative Officer's decision to the Administrative Review Board, P.O. Box 18277 Springfield, IL 62794-9277. (Attach a complete copy of the original grievance, including the counselor's response, if applicable, and any pertinent documents.)

*Ricky Robinson - El*

Committed Person's Signature

K52958

12-12-06

Date

(Placed in stateville institutional mail 12-12-06 to be mailed v.a. U.S. Post Office DO NOT RE-MAIL (Replace DO NOT RE-MAIL)



**Illinois**  
Department of  
**Corrections**

(Exhibit D-5)

**Rod R. Blagojevich**  
Governor

**Roger E. Walker Jr.**  
Director

1301 Concordia Court / P.O. Box 19277 / Springfield, IL 62794-9277 / Telephone: (217) 522-2666 / TDD: (800) 526-0844

March 14, 2007

Rickey Robinson  
Register No. K82958  
Stateville Correctional Center

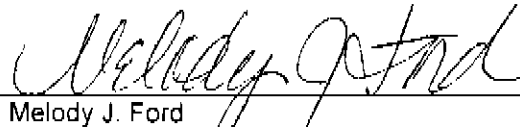
Dear Mr. Robinson:

This is in response to your grievance received on December 18, 2006, regarding religion (requests a picture wearing religious attire), which was alleged to have occurred at Stateville Correctional Center. This office has determined the issue will be addressed without a formal hearing.

The Grievance officer's report and subsequent recommendation dated November 17, 2006 and approval by the Chief Administrative Officer on November 28, 2006 have been reviewed.

Based on a total review of all available information, it is the opinion of this office that the issue was appropriately addressed by the institutional administration. It is, therefore, recommended the grievance be denied.

FOR THE BOARD:

  
Melody J. Ford  
Administrative Review Board  
Office of Inmate Issues

CONCURRED:

  
Roger E. Walker Jr.  
Director

cc: Warden Terry McCann, Stateville Correctional Center  
Rickey Robinson, Register No. K82958  
Chron. File

## OFFENDER'S GRIEVANCE

27 Oct 2006 Offender: Rickey Robinson-EI ID#: K82958

Present Facility: Stateville C.C. Facility where grievance issue occurred: Stateville C.C.

NATURE OF GRIEVANCE:

☐ Personal Property ☐ Mail Handling ☐ Restoration of Good Time ☐ Disability

☐ Staff Conduct ☐ Dietary ☐ Medical Treatment ☐ HIPAA

☐ Transfer Denial by Facility ☐ Transfer Denial by Transfer Coordinator ☒ Other (specify): Ramadan Denial

☐ Disciplinary Report: \_\_\_\_\_ Date of Report: \_\_\_\_\_ Facility where issued: \_\_\_\_\_

Note: Protective Custody Denials may be grieved immediately via the local administration on the protective custody status notification.

Complete: Attach a copy of any pertinent document (such as a Disciplinary Report, Shakedown Record, etc.) and send to:

Counselor, unless the issue involves discipline, is deemed an emergency, or is subject to direct review by the Administrative Review Board.

Grievance Officer, only if the issue involves discipline at the present facility or issue not resolved by Counselor.

Chief Administrative Officer, only if EMERGENCY grievance.

Administrative Review Board, only if the issue involves transfer denial by the Transfer Coordinator, protective custody, involuntary administration of psychotropic drugs, issues from another facility except personal property issues, or issues not resolved by the Chief Administrative Officer.

Brief Summary of Grievance: I brother Rickey Robinson-EI is a Sheik (a certified teacher) of the Moorish Science Temple (Reincarnate) (See attached certificate of Authority), and I grieve that as a Moorish American Moslem (Muur), a practitioner of Islam I am being denied to participate in Ramadan.

All christians, protestants and catholics are Not the same; and likewise, all Jews and Moslems (Muslims) are Not alike. Ismaili Islam, the sacred way of the Muurs, is Not the same as Sunni or Shiite Islam. The World view of one is Not one and the same as the other. Sunni is Not Shiite, and Ismaili is Not Sunni nor Shiite. Note the conflict (war) between Iraq and Iran (1979-1989).

Relief Requested: I request for monetary damages! Compensatory damages per inflicting Employee/Subrogate, and punitive damages.

☐ Check only if this is an EMERGENCY grievance due to a substantial risk of imminent personal injury or other serious or irreparable harm to self.

Offender's Signature: \_\_\_\_\_ ID#: \_\_\_\_\_ Date: \_\_\_\_\_

(Continue on reverse side if necessary)

## Counselor's Response (if applicable)

Date Received: 10/30/06 ☐ Send directly to Grievance Officer ☐ Outside jurisdiction of this facility. Send to Administrative Review Board, P.O. Box 18277, Springfield, IL 62794-9277

Response: When Chaplain Adamson responded to this grievance he did so by attaching the letter which was formulated 10 years ago. Please review.

L. Dennis

Print Counselor's Name

Counselor's Signature

11 / 06 / 06

Date of Response

## EMERGENCY REVIEW

Date Received: \_\_\_\_\_ Is this determined to be of an emergency nature? ☐ Yes; expedite emergency grievance

☐ No; an emergency is not substantiated. Offender should submit this grievance in the normal manner

1 of 2

Sent Facility: Stateville C.C. Facility where grievance issue occurred: Stateville C.C.

**NATURE OF GRIEVANCE:**

- |  |  |   |                                     |
|--|--|---|-------------------------------------|
| <input type="checkbox"/> Personal Property           | <input type="checkbox"/> Mail Handling                           | <input type="checkbox"/> Restoration of Good Time                           | <input type="checkbox"/> Disability |
| <input type="checkbox"/> Staff Conduct               | <input type="checkbox"/> Dietary                                 | <input type="checkbox"/> Medical Treatment                                  | <input type="checkbox"/> HRAA       |
| <input type="checkbox"/> Transfer Denial by Facility | <input type="checkbox"/> Transfer Denial by Transfer Coordinator | <input checked="" type="checkbox"/> Other (specify): <u> Ramadan Denial</u> |                                     |
| <input type="checkbox"/> Disciplinary Report: _____  |  |   |                                     |

Note: Protective Custody Denials may be grieved immediately via the local administration on the protective custody status notification. Attach a copy of any pertinent document (such as a Disciplinary Report, Shakedown Record, etc.) and send to: Counselor, unless the issue involves discipline, is deemed an emergency, or is subject to prompt review by the Administrative Review Board. Grievance Officer, only if the issue involves discipline at the present facility or issue not resolved by Counselor. Chief Administrative Officer, only if EMERGENCY grievance. Administrative Review Board, only if the issue involves transfer denial by the Transfer Coordinator, protective custody, involuntary administration of psychotropic drugs, issues from another facility except personal property issues, or issues not resolved by the Chief Administrative Officer.

Summary of Grievance: I brother Rickey Robinson-El is a Sheik (a certified teacher) of the Moorish Science Temple (Reincarnate) (See attached certificate of Authority), and I grieve that as a Moorish American Moslem (Muuri), a practitioner of Islam I am being denied to participate in Ramadan.

All christians, protestants and catholics are Not the same; and likewise, all Jews and Moslems (Muslims) are Not alike. Ismaili Islam, the sacred way of the Muurs, is Not the same as Sunni or Shiite Islam. The World view of one is Not one and the same as the other. Sunni is Not Shiite, and Ismaili is Not Sunni nor Shiite. Note the conflict (war) between Iraq and Iran [1979-1989],

I request: I request for monetary damages! Compensatory damages per inflicting Employee/Subrogate, and punitive damages.

Check only this is an EMERGENCY grievance due to a substantial risk of imminent personal injury or other serious or irreparable harm to self

Grievant's Signature

ID#

Date

(Continue on reverse side if necessary)

**Counselor's Response (if applicable)**

Received: 10-30-06 ☐ Send directly to Grievance Officer ☐ Out of jurisdiction of this facility. Send to: Administrative Review Board, P.O. Box 18277, Springfield, IL 62794-8277

Response: When Chaplain Adams responded to this grievance he did so by attaching the letter which was formulated 11 days ago. Please review.

L. Dennis

Print Counselor's Name

Counselor's Signature

Date of Response

**EMERGENCY REVIEW**

Received: \_\_\_\_\_ Is this determined to be of an emergency nature? ☐ Yes - expedite emergency grievance ☐ No - an emergency is not substantiated. Grievant should submit this grievance in the normal manner.

Chief Administrative Officer's Signature

Date

Master File Officer

Page 1 of 2

LOG 0046 Rev. 3/2005

Exhibit  
(E-1)

ILLINOIS DEPARTMENT OF CORRECTIONS  
OFFENDER'S GRIEVANCE (Continued)

and the Civil War between Sunni and Shiite in Iraq today.

Therefore, if there are several groups of Muurs [as their maybe Arabs, Turks, Persians, or Afghani], it follows that one group may not practice the same form of Islam as the other. In fact this is the case. All Muurs do not practice the same form of Islam. Ismaili, also known as "Seveners," is Moorish Islam.

The Muurs under the 1926 charter are representatives of the original Moorish Science Temple of America; for we are not a "Splinter Group" of Muurs as claimed by chaplainry members of Stateville Correctional Center via Illinois Department of Corrections. Chaplain Peterson (a Catholic) has openly made it clear to me that Muurs will not be able to participate in Ramadan. It is his belief due to his ignorance of the Moorish practices that Muurs do not Ramadan. And due to his belief and others alike of the chaplainry and administration we the Muurs are not allowed to Ramadan per the orders of the Warden.

In order to gain the authority as a "sheik" to teach I had to put forth many years of study with adept Muurs on the outside. It is a fact that our Holy Prophet "Noble Drew Ali" brought us Ismaili Islam and set the stage for us to revise certain olden practices such as Ramadan. We are Moslems (muslims) and thus are bound to honoring the faith of Mohammed. It is my right, and Muurs alike, to practice my/our religion as I/we understand it -- "Freedom of Religion, First Amendment Right."

Due to the denial of my first Amendment right, many of days during the period of Ramadan I have suffered harshly. When we Ramadan we are not to eat until the sun goes down, many of these nights I had nothing to eat because my name was not allowed to be on the Ramadan list (a list of those approved by the administration to get a meal when the sun goes down) because I am not recognized on file as either Al-Islam or Nation Of Islam. The little food I had obtained from the Commissary I split with other Muurs that share in my suffering, and because of this the food runs out in a day or two. I have suffered injuries of migraine headaches, starvation, hunger, weight-loss, lack of nutrition, anxiety & depression due to this continuous persecution - "Discrimination of my religious/spiritual belief. Grievant seeks monetary damages!

*Richie Robinson - #1* without Recourse  
UCC 1-207  
UCC 1-103.6

and the Civil War between Sunni and Shiite in Iraq today.

Therefore, if there are several groups of Muurs (as their maybe Arabs, Turks, Persians, or Afghani), it follows that one group may not practice the same form of Islam as the other. In fact this is the case. All Muurs do not practice the same form of Islam. Ismaili, also known as "Severer's," is Moorish Islam.

The Muurs under the 1926 charter are representatives of the original Moorish Science Temple of America; for we are not a "Solinter Group" of Muurs as claimed by chaplainry members of Stateville Correctional Center via Illinois Department of Corrections. Chaplain Peterson (a Catholic) has openly made it clear to me that Muurs will not be able to participate in Ramadan. It is his belief due to his ignorance of the Moorish practices that Muurs do not Ramadan. And due to his belief and others alike of the chaplainry and administration we the Muurs are not allowed to Ramadan per the orders of the Warden.

In order to gain the authority as a "sheik" to teach I had to put forth many years of study with adept Muurs on the outside. It is a fact that our Holy Prophet "Noble Drew Ali" brought us Ismaili Islam and set the stage for us to revise certain olden practices such as Ramadan. We are Moslems (muslims) and thus are bounded to honoring the faith of Mohammed. It is my right, and Muurs alike, to practice my/our religion as I/we understand it -- "Freedom of Religion, First Amendment Right."

Due to the denial of my first Amendment right, many of days during the period of Ramadan I have suffered harshly. When we Ramadan we are not to eat until the sun goes down, many of these nights I had nothing to eat because my name was not allowed to be on the Ramadan list (a list of those approved by the administration to get a meal when the sun goes down) because I am not recognized on file as either Al-Islam or Nation Of Islam. The little food I had obtained from the Commissary I split with other Muurs that share in my suffering, and because of this the food runs out in a day or two. I have suffered injuries of migraine headaches, starvation, hunger, weight-loss, lack of nutrition, anxiety & depression due to this continuous persecution - "Discrimination of my religious/spiritual belief. Grievant seeks monetary damages!

*Shirley Holman-61* without Records  
JCC 1-207  
JCC 1-102.1

(Exhibit E-2)



# EMPIRE WASHITAW de DUGDYAHMOUNDYAH WASHITAW NATION OF MUURS

Premier Vizier

 POST OFFICE BOX 0318  
CHICAGO, ILL. U.S.A. POSTAL ZONE 60621 - 0318


Islamic Sultanate

## CERTIFICATE OF AUTHORITY MOORISH SCIENCE TEMPLE OF AMERICA

This Certificate will affirm that **Brother Ricky Robinson-EI** has been appointed to the position of Sheikh with the Reincarnate Temple System of Muurs, and is assigned to Represent the Moorish Science Temple of America at Joliet, Illinois, [Statesville Correctional Center]. The specific purpose of this Divine and National Movement, founded by our Prophet Noble Drew Ali, is to uplift fallen humanity, and to teach those things necessary to make American Nationals [non-Fourteenth Amendment Citizens] of Indigenous Washitaw Muurs. This Certificate derives its power and authority from the Book of the Seven Seals, The Moorish American Koran, written by our Prophet Noble Drew Ali, Mohammed III Reincarnate. The mandate of this Certificate is to promote the teachings and sacred Principles of Love, Truth, Peace, Freedom and Justice.

The Officers and Members who benefit under this Certificate must hereby pledge themselves to act all times in obedience to the organic American Constitution and the Republic for which it stands. The Home Office can at any time suspend, revoke or take away this Certificate of Authority, if in the judgment of our Ambassador, Ravanna Sanders Bey, and/or the Grand Council for the Reincarnate Temple System at Chicago, can show cause that **Brother Ricky Robinson-EI** has violated the rules of the organic American Constitution and the Principles of LTPPL. **IN TESTIMONY WHEREOF, I, Ravanna Sanders Bey, Premier Vizier and Islamic Sultanate, have hereto subscribed my name and affixed the Seals of the Moorish Science Temple of America and the Washitaw Nation of Muurs.**

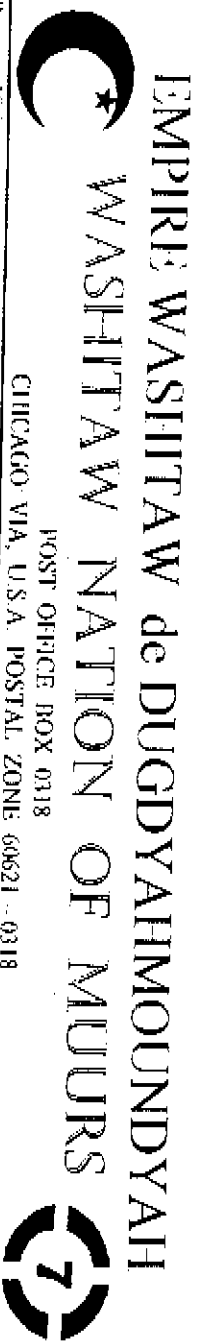
 On this 8<sup>th</sup> Day of January, 2006


Brother Ravanna Sanders Bey, Ambassador-Al-Large


 EIN: 56-2473981 IRS: 17053-290-74400-4  
Exemption Identification No.: E 9939-0647-01

Illinois Department of Revenue

 U.S. Land Grant No. 923 [Certificate: June 20, 1797, Plan No. 1518; Register No. 3, April 12, 1802]  
A CESTUI QUE TRUST - INDENTURE AGREEMENT BETWEEN SOVEREIGN PRIVATE PARTIES



Premier: Victor

POST OFFICE BOX 0318  
CHICAGO VIA, U.S.A. POSTAL ZONE 60621-0318

Ishantia Sultanate

# CERTIFICATE OF AUTHORITY MOORISH SCIENCE TEMPLE OF AMERICA

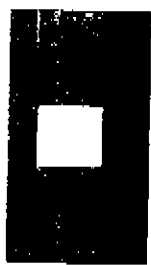
This Certificate will affirm that Brother Ricky Robinson-EI has been appointed to the position of Sheik, with the Reincarnate Temple System of Muurs, and is assigned to Represent the Moorish Science Temple of America at Jules, Illinois, [Stateville Correctional Center]. The specific purpose of this Divine and National Movement, founded by our Prophet Noble Drew Ali, is to uplift fallen humanity, and to teach those things necessary to make American Nationals, then fourteenth Amendment Citizens of Endogenous Washitaw Muurs. This Certificate derives its power and authority from the Book of the Seven Seals, The Moorish American Koran, written by our Prophet Noble Drew Ali, Mohammed III Reincarnate. The mandate of this Certificate is to promote the teachings and sacred Principles of Love, Truth, Peace, Freedom and Justice.

The Officers and Members who benefit under this Certificate must hereby pledge themselves to act all times in obedience to the organic American Constitution and the Republic for which it stands. The Home Office can at any time suspend, revoke or take away this Certificate of Authority, if in the judgment of our Ambassador, Ravanna Sanders Bey, and/or the Grand Council for the Reincarnate Temple System at Chicago, can show cause that Brother Ricky Robinson-EI has violated the rules of the organic American Constitution and the Principles of 1971. IN TESTIMONY WHEREOF, I, Ravanna Sanders Bey, Premier: Victor and Islamic Sultanate, have hereunto subscribed my name and affixed the Seals of the Moorish Science Temple of America and the Washitaw Nation of Muurs.

On this 8<sup>th</sup> Day of January, 2006

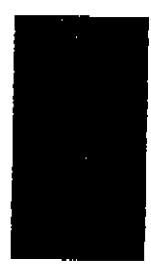


*Ravanna Sanders Bey*  
Victor Ravanna Sanders Bey, Ambassador At Large



EIN: 56-2473981 IRS: 17053-290-74400-4  
Exemption Identification No.: E 9939-0647-01

Illinois Department of Revenue



U.S. Land Grant No. 923 Certificate: June 20, 1797; Plan No. 1518; Register No. 3, April 12, 1802  
A CERTAIN ONE TRUST - INDENTURED AGREEMENT BETWEEN COVENANTORS

Exhibit E-2



ILLINOIS  
DEPARTMENT  
OF  
CORRECTIONS

(Exhibit E-3)

Jim Edgar  
Governor

Odie Washington  
Director

Joliet Correctional Center / P.O. Box 515 / 1125 Collins St. / Joliet, IL 60432 / Telephone: (815) 727-6141  
TDD: (800) 526-0844

July 25, 1996

Ms. Angela Coumas  
Assistant Attorney General  
I.D.O.C. Unit  
100 W. Randolph St., 13th Floor  
Chicago, IL 60601

Re: Saunders - El v. Tsoulos 96 C 915

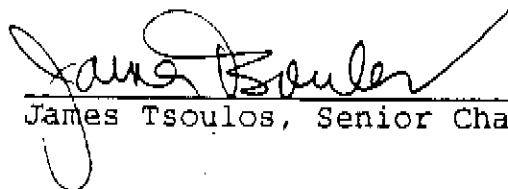
The denial of inmate Saunders participation in Ramadan was based on the instruction of the Moorish Science Temple of America religious authority, Clifford Warner Bey. He had stated to me when the issue arose concerning Ramadan participation that those subscribing to the beliefs of MSTTA do not participate in the fast. Inmate Saunders was informed of this by C.W. Bey when he visited the institution on 3 January 1996.

Attached to this statement is a notarized letter dated March 28, 1996 by Clifford Warner Bey stating that "we (MSTTA) honor the Holy Koran of Mecca and Prophet Mohammed but we do not teach or adhere to the five pillars of Islam." Per the attached booklet entitled "Islam - A Brief Guide" produced by Islamic Publications International, the fourth pillar of Islam is fasting. This publication states "It is obligatory for every adult Muslim to observe a total fast from dawn to sunset throughout the month of Ramadan." Since this is a pillar of Islam and MSTTA followers "do not adhere to the five pillars of Islam," MSTTA followers would not participate in the Ramadan fast.

It is a basic tenet of Islam that the fast of Ramadan is to be observed by those who follow the teachings of the Prophet Mohammed per the Holy Koran (Chp. 2 verse 183-187).

This writer was responding to inmate Saunders based on his information and knowledge that Muslims do not accept non-Muslims participating in Ramadan nor do MSTTA subscribers follow the Ramadan fast.

Inmate Saunders is not a documented, recognized religious authority on either Islam or MSTTA. The recognized authority concerning MSTTA is Clifford Warner Bey, both by the Department of Corrections and by the MSTTA.

  
James Tsoulos, Senior Chaplain

ILLINOIS  
DEPARTMENT  
OF  
CORRECTIONS

Jim Edgar  
Governor

Odie Washington  
Director

Joliet Correctional Center / P.O. Box 515 / 1125 Collins St. / Joliet, IL 60432 / Telephone: (815) 727-6141

TDD: (800) 526-0844

July 25, 1996

Ms. Angela Coumas  
Assistant Attorney General  
I.D.O.C. Unit  
100 W. Randolph St., 13th Floor  
Chicago, IL 60601

Re: Saunders v. El v. Tsoulos 96 C 915

The denial of inmate Saunders participation in Ramadan was based on the instruction of the Moorish Science Temple of America religious authority, Clifford Warner Bey. He had stated to me when the issue arose concerning Ramadan participation that those subscribing to the beliefs of MSTA do not participate in the fast. Inmate Saunders was informed of this by C.W. Bey when he visited the institution on 3 January 1996.

Attached to this statement is a notarized letter dated March 28, 1996 by Clifford Warner Bey stating that "we (MSTA) honor the Holy Koran of Mecca and Prophet Mohammed but we do not teach or adhere to the five pillars of Islam." Per the attached booklet entitled "Islam - A Brief Guide" produced by Islamic Publications International, the fourth pillar of Islam is fasting. This publication states "It is obligatory for every adult Muslim to observe a total fast from dawn to sunset throughout the month of Ramadan." Since this is a pillar of Islam and MSTA followers "do not adhere to the five pillars of Islam," MSTA followers would not participate in the Ramadan fast.

It is a basic tenet of Islam that the fast of Ramadan is to be observed by those who follow the teachings of the Prophet Mohammed per the Holy Koran (Chp. 2 verse 183-187).

This writer was responding to inmate Saunders based on his information and knowledge that Muslims do not accept non-Muslims participating in Ramadan nor do MSTA subscribers follow the Ramadan fast.

Inmate Saunders is not a documented, recognized religious authority on either Islam or MSTA. The recognized authority concerning MSTA is Clifford Warner Bey, both by the Department of Corrections and by the MSTA.

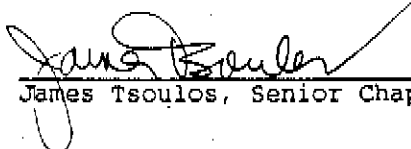
  
James Tsoulos, Senior Chaplain

Exhibit  
E-3

**[Grievant's Response]**

Date

Received: 11 / 8 / 06

**Response:** As explained in this grievance, "all Muurs do Not practice the same form of Islam!" Clifford Warner Bey is indeed a recognized authority for the MSTA, just as Ravanna Sanders Bey is recognized authority for the (Reincarnate Moorish Science Temple). Though Clifford Warner Bey and his branch of Muurs do not recognize or adhere to the fourth pillar of Islam, many of us of other branches do! According to a judgment from the Illinois Supreme Court, one has the right to practice his religion as he/she understands it, not as someone else say's it should be understood. This is why now today one is able to obtain a vegan diet without the approval of an outside clergy member and without being a Hebrew Israelite. The same shall stand for myself and others alike who do not get their authority from Clifford Warner Bey even if we must get this judgement from the supreme court or Northern District Court! (Notice to Principle is Notice to Agent, Notice to Agent is Notice to Principle.)

Picket Robinson - El  
Print Grievant's Name

Picket Robinson - El  
Grievant's Signature

11/8/06  
Date of Response

**NOTE:** Moorish Science Temple of America - Ismaili Islam, Reincarnate Temple of Chicago - Washitaw Nation of Muurs: Incorporated in the State of Illinois in 1926, this Temple is the oldest and original **Moorish Science Temple**. This Temple is the only Temple registered with the **United States** government [EIN: 56-2473981]: Interior, Commerce, Justice and State Departments. It is a **Religious Corporation** registered with the Secretary of State, State of Illinois [Tax Exemption No.: E 9939-0647-1, Illinois Department of Revenue]. The **Moorish Science Temple of America** is the "religious" component of the **Washitaw Nation of Muurs**: an **Indigenous Nation** first Acknowledged by **Spain** in 1797 and then by the **United States** in 1902 [U.S. Land Grant 923]. The Nation's religious status is protected under **Article III of the Louisiana Cession Treaty** [8 Stat.200(1803)]. **IRS: Exception 17053-290-74400-4** [Certified Mail 7003 3110 0000 4219 7846]  
**Illinois Tax Exemption E 9939-0647-01.**

## [Grievant's Response]

Date

Received: 11 / 8 / 06

Response: As explained in this grievance, "all Muurs do Not practice the same form of Islam!" Clifford Warner Bey is indeed a recognized authority for the MSTA, just as Ravanna Sanders Bey is recognized authority for the (Reincarnate Moorish Science Temple). Though Clifford Warner Bey and his branch of Muurs do not recognize or adhere to the fourth pillar of Islam, many of us of other branches do! According to a judgment from the Illinois Supreme Court, one has the right to practice his religion as he/she understands it, not as someone else says it should be understood. This is why now today one is able to obtain a vegan diet without the approval of an outside clergy member and without being a Hebrew Israelite. The same shall stand for myself and others alike who do not get their authority from Clifford Warner Bey even if we must get this judgement from the supreme court or Northern District Court! (Notice to Principle is Notice to Agent, Notice to Agent is Notice to Principle.)

Bicket Robinson-E1  
Print Grievant's Name

Bicket Robinson-E1  
Grievant's Signature

11/8/06  
Date of Response

Exhibit  
E-4

**NOTE:** Moorish Science Temple of America - Ismaili Islam, Reincarnate Temple of Chicago - Washitaw Nation of Muurs: Incorporated in the State of Illinois in 1926, this Temple is the oldest and original Moorish Science Temple. This Temple is the only Temple registered with the United States government (EIN: 56-2473981): Interior, Commerce, Justice and State Departments. It is a Religious Corporation registered with the Secretary of State, State of Illinois (Tax Exemption No.: E 9939-0647-1, Illinois Department of Revenue). The Moorish Science Temple of America is the "religious" component of the Washitaw Nation of Muurs: an Indigenous Nation first Acknowledged by Spain in 1797 and then by the United States in 1802 (U.S. Land Grant 2731). The Nation's religious status is protected under Article III of the Louisiana Cession Treaty (8 Stat. 200(1803)). IRS: Exception 17053-22 - 24470-4 (Certified Mail 7003 3110 0000 4219 7846) Illinois Tax Exemption - 9939-0647-01.

GRIEVANCE OFFICER'S REPORT

Date Received: November 17, 2006 Date of Review: November 17, 2006 Grievance # (optional): 1445  
 Committed Person: Rick Robinson ID#: K82958  
 Nature of Grievance: Religion matter (ramadan refusal)

Facts Reviewed: Grievant alleges he should be able to participate in Ramadan as his chapter of his religion choses to participate.

Counselor Response: Senior Chaplain Adamson responded to this grievance with a letter dated 7-25-1996.

This Grievance Officer reviewed grievance and finds Senior Chaplain Adamson did review this grievance and is an authority on religious matters. a summary of the letter states the religion in which grievant is enrolled does not observe Ramadan. This officer does not possess the authority to override the Senior Chaplain's knowledge of religious matter.

Recommendation: Grievance denied.

Tammy Garcia

Print Grievance Officer's Name

*Tammy Garcia*

Grievance Officer's Signature

(Attach a copy of Committed Person's Grievance, including counselor's response if applicable)

Chief Administrative Officer's Response

Date Received: 11-28-06 ☒ I concur ☐ I do not concur ☐ Remand

Comments:

*W. McCann*

11-28-06

Committed Person's Appeal To The Director

I am appealing the Chief Administrative Officer's decision to the Director. I understand the appeal must be submitted within 30 days after the date of the Chief Administrative Officer's decision to the Administrative Review Board, P.O. Box 19277, Springfield, IL 62794-9277. (Attach a complete copy of the original grievance, including the counselor's response, if applicable, and any pertinent documents.)

*Rick Robinson - El...*

K82958

12-12-06

Placed in state file  
 institutional mail 12-12-06  
 UCC 0047 (E) 10/20/04  
 (Replaces DO 1557)



**Illinois**  
Department of  
**Corrections**

Exhibit E-6

**Rod R. Blagojevich**  
Governor

**Roger E. Walker Jr.**  
Director

1301 Concordia Court / P.O. Box 19277 / Springfield, IL 62794-9277 / Telephone: (217) 522-2666 / TDD: (800) 526-0844

March 14, 2007

Rickey Robinson  
Register No. K82958  
Stateville Correctional Center


Dear Mr. Robinson:

This is in response to your grievance received on December 18, 2006, regarding religion (requests to attend Ramadan, although it is not observed in his religious choice), which was alleged to have occurred at Stateville Correctional Center. This office has determined the issue will be addressed without a formal hearing.

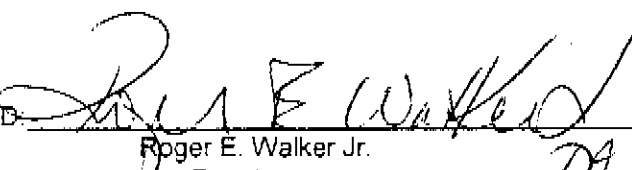
The Grievance officer's report and subsequent recommendation dated November 17, 2006 and approval by the Chief Administrative Officer on November 28, 2006 have been reviewed.

Based on a total review of all available information, it is the opinion of this office that the issue was appropriately addressed by the institutional administration. It is, therefore, recommended the grievance be denied.

FOR THE BOARD:

  
Melody J. Ford  
Administrative Review Board  
Office of Inmate Issues

CONCURRED:

  
Roger E. Walker Jr.  
Director

cc: Warden Terry McCann, Stateville Correctional Center  
Rickey Robinson, Register No. K82958  
Chron. File

**WARDEN'S BULLETIN NO. 2007-109**

September 6, 2007

Exhibit E-7

**TO:** ALL STAFF & OFFENDERS

**RE:** **FAST OF RAMADAN**


Those who adhere to the tenets of Al-Islam (Muslim) will begin the observance of *RAMADAN*. *RAMADAN* is a time period during which Muslims throughout the world abstain from food and all liquids from dawn until sunset.

For 2007, *RAMADAN* will begin on Wednesday, September 12<sup>th</sup>, after sunset and conclude at sunset on Thursday, October 11<sup>th</sup> or Friday, October 12<sup>th</sup>, depending on the sighting of the moon. During this time period, morning meals must be provided to participants no later than 5:00 a.m. daily and partake of the dinner meal no earlier than sunset. All Muslims will eat in their cells as well as complete prayer in their cells after the morning meal.

Any inmate who has a religious designation of Al-Islam or Nation of Islam will be allowed to participate. No changes of religious designation to Al-Islam or Nation of Islam will be considered until the conclusion of *RAMADAN*.

No pork or pork by-products are to be served to inmates observing *RAMADAN*, per the dietary requirements of their faith. On Friday, October 12<sup>th</sup> or Saturday, October 13<sup>th</sup>, depending on the sighting of the moon, the EID feast will commence in the theater building beginning at 9:00 a.m.

Contact Chaplain Adamson at extension 5536 regarding any questions or issues that might arise during this time period.

  
\_\_\_\_\_  
Terry L. McCann, Warden  
Stateville Correctional Center

TLM:ga

Bulletin  
Staff & Offenders  
STA/NRC/MSU  
District 1

Exhibit E-8

IN THE UNITED STATES DISTRICT COURT FOR THE  
NORTHERN DISTRICT OF ILLINOIS CHICAGO EASTERN DIVISION

RICKEY ROBINSON-EL,

Plaintiff

v

STATE OF ILLINOIS,

Defendants

DEPARTMENT OF CORRECTIONS, et al.

ROGER E. WALKER JR, Director

MELODY J. FORD, Adm. Review Bd.

JANE BULARZIK, IDOC Legal Counsel

TERRY L. McCANN, Stateville Warden

AMI WORKMAN, Grievance Officer

TAMMY GARCIA, Grievance Officer

GEORGE ADAMSON, Stateville Chaplain

CHARLES PETERSON, STV Chaplain

CASE NO. 07 C 6412

VIRGINIA M. KENDALL

ASSIGNED JUDGE

DENLOW

MAGISTRATE JUDGE

## DECLARATION

I, Israel Ruiz hereby declare:

- 1.) That, during the Ramadan period of the year 2006 I was Rickey Robinson-El cellmate.
- 2.) That, Rickey Robinson-El and myself attended Friday Jumah service right before the start of Ramadan.
- 3.) That, at this service Rickey Robinson-El & Labron Neal-Bey attempted to speak to the visiting Imam to explain their situation as Muslims wanting to Ramadan. They were interrupted by chaplain Charles Peterson in which a small commotion ensued.
- 4.) That it was later realized that Rickey Robinson-El was denied to participate in Ramadan by Chaplain Peterson via the Warden's order.
- 5.) That Rickey Robinson-El went many nights without anything to eat which caused him to suffer both mentally and physically. Rickey Robinson-El's mood swings and complaints put a strain on our friendship and caused a great deal of tension in our cell during the period of Ramadan.

I declare under penalty of perjury that the foregoing is true and correct.

Executed at Joliet, Illinois at Stateville Correctional Center on this Date:

March 1st 2008 ..

*Israel Ruiz* #85131  
signature

*Exhibit E-9*

IN THE UNITED STATES DISTRICT COURT FOR THE  
NORTHERN DISTRICT OF ILLINOIS CHICAGO EASTERN DIVISION

RICKEY ROBINSON-EL,	)	
Plaintiff	)	CASE NO. 07 C 6412
v	)	
STATE OF ILLINOIS,	)	<u>VIRGINIA M. KENDALL</u>
Defendants	)	ASSIGNED JUDGE
DEPARTMENT OF CORRECTIONS, et al.	)	
ROGER E. WALKER JR, Director	)	<u>DENLOW</u>
MELODY J. FORD, Adm. Review Bd.	)	MAGISTRATE JUDGE
JANE BULARZIK, IDOC Legal Counsel	)	
TERRY L. McCANN, Stateville Warden	)	
AMI WORKMAN, Grievance Officer	)	
TAMMY GARCIA, Grievance Officer	)	
GEORGE ADAMSON, Stateville Chaplain	)	
CHARLES PETERSON, STV Chaplain	)	

**DECLARATION**

I, Nicholas M. Morfin hereby declare:

- 1.) That, during the month of Ramadan for the year 2007. I was living in the cell with Rickey Robinson-El.
- 2.) That, prior to the month of Ramadan Warden's Bulletin No. 2007-109 was circulated in which we received one at our cell.
- 3.) That, the bulletin demonstrated only inmates designated Al-Islam or Nation of Islam were allowed to Ramadan.
- 4.) That, Rickey Robinson-El complained often and struggled to complete his fast of Ramadan.
- 5.) That, I witnessed Rickey Robinson-El lose weight and suffer from hunger and depression many nights during the month of Ramadan.
- 6.) That, I have given Rickey Robinson-El food some of the days he was suffering but could not support him every night that he suffered.

I declare under penalty of perjury that the foregoing is true and correct. Executed at Joliet, Illinois at Stateville Correctional Center on this Date: March 02, 2008.

x Nicholas M. Morfin  
Signature



**Illinois Department of Revenue**

Office of Local Government Services  
Sales Tax Exemption Section, 3-520  
101 W. Jefferson Street  
Springfield, Illinois 62702  
217 782-8881

(Exhibit F-1)

December 31, 2004

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
MOORISH SCIENCE TEMPLE OF AMERICA INC  
REINCARNATE TMEPLE 1  
USA PO BOX 21318  
CHICAGO IL 60621-0318

We have received your recent letter; and based on the information you furnished, we believe

MOORISH SCIENCE TEMPLE OF AMERICA INC  
of  
CHICAGO, IL

is organized and operated exclusively for religious purposes.

Consequently, sales of any kind to this organization are exempt from the Retailers' Occupation Tax, the Service Occupation Tax (both state and local), the Use Tax, and the Service Service Use Tax in Illinois.

We have issued your organization the following tax exemption identification number: E9939-0647-01. To claim the exemption, you must provide this number to your suppliers when purchasing tangible personal property for organizational use. This exemption may not be used by individual members of the organization to make purchases for their individual use.

This exemption will expire on January 1, 2010, unless you apply to the Illinois Department of Revenue for renewal at least three months prior to the expiration date.

Office of Local Government Services  
Illinois Department of Revenue

STATE OF ILLINOIS  
COOK COUNTY SS. NO.  
FILED FOR RECORD

BOOK 521 PAGE 79

CORPORATIONS.—Religious.—Affidavit of Organization.

Form No. 1089

Printed and sold by the Chicago Legal News Co.

State of Illinois,  
County of COOK

2013 JUL 2 52

AND RECORDED IN  
BOOK PAGE

*Salomea J. J. J.*

do solemnly swear that at a meeting of the members of the MOORISH SCIENCE TEMPLE  
OF AMERICA held at Chicago

in the County of Cook and State of Illinois, on the 20th

day of July A. D. 1933, the following persons were  
appointed BREERS

according to the rules and usages of such  
MOORISH SCIENCE TEMPLE OF AMERICA

NOBLE DREW ALI, DEALY EL, MALL BEY, LOVETT BEY, AND PORTMAN BEY.

The Moorish Science Temple of America deriving its power and authority  
from the Great Koran of Mohammed to propagate the faith and extend the  
teaching and truth of the Great Prophet of Allah in America, to action  
appoint and consecrate missionaries of the prophet and to establish the  
faith of Mohammed in America.

And said MOORISH SCIENCE TEMPLE OF AMERICA adopted as its  
constitution and bylaws the following MOORISH SCIENCE TEMPLE OF AMERICA

And at said meeting, the affiant acted as Presiding officer

Subscribed and Sworn to before me, ) *Drew Ali*

day of

A. D. 1933

*Richard W. Grinnell*  
Notary Public



Right's Rev. Stat. Chap. 40, § 105

\*Or appointed.

†Or Wardens, vestrymen, or whatever name they may adopt.

Exhibit F-2

1-3844

Certificate Number 1958

1-1129



To all to whom these presents shall come, Greeting:

Whereas, a certificate, duly signed and acknowledged, has been filed in the Office of the Secretary of State on the 29th day of November A.D. 1919 for the organization of the MOORISH TEMPLE OF SCIENCE

under and in accordance with the provisions of an Act concerning Corporations approved April 18, 1862, and in force July 1, 1862, and all acts amending thereof a copy of which certificate is hereto attached;

Now Therefore, I, LOUIS L. EMMERSON, Secretary of State of the State of Illinois, by virtue of the powers and duties vested in me by law, do hereby certify that the said MOORISH TEMPLE OF SCIENCE

is a legally organized Corporation under the laws of this State.

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois.

Witness my hand and the Great Seal of the State of Illinois this 29th day of November A.D. 1919 and of the Independence of the United States the one hundred and 51st.

(Seal)

Louis L. Emerson  
Secretary of State

Exhibit F-3

**EMPIRE WASHITAW de DUGDAMOUNDYAH**

in re: "OUR AUTHORITY": PAGE 579\*State of Illinois, Cook County  
ss No. 10105905

Filed for Record  
CORPORATION --- Religious --- Affidavit of Organization  
Form No. 1099  
STATE OF ILLINOIS  
County of COOK

ss  
1928 AUG. 1 PM 252  
AND RECORDED IN  
BOOK PAGE  
I, NOBLE DREW ALI,.....Recorder  
Salomes Jasconowskic

MOORISH SCIENCE TEMPLE OF AMERICA.....held  
at.....Chicago.....in the County of COOK.....  
and State of Illinois, on the.....20th.....day of  
.....July.....A.D. 1928, for that purpose, the fol-  
lowing persons were appointed.....SHIEKS.....  
.....according to the rules and usages of such

MOORISH SCIENCE TEMPLE OF AMERICA  
do solemnly swear that at the meeting of the members of the NOBLE  
DREW ALI, MEALY EL, SMALL BEY, LOVETT BEY AND FOREMAN BEY. The  
Moorish Science Temple of America deriving its power and  
authority from the Great Koran of Mohammed to propagate the faith  
and extend the learning and truth of the Great Prophet of ALI in  
America. To appoint and consecrate missionaries of the prophet  
and to establish the faith of Mohammed in America.

And said MOORISH SCIENCE TEMPLE OF AMERICA adopted as its  
corporate name, the following MOORISH SCIENCE TEMPLE OF AMERICA..

And at said meeting, this affiant acted as Presiding officer  
Subscribed and Sworn to Before me.

.....20th.....day of  
.....July.....A.D. 1928.....

Drew Ali.....  
Roberta W. Counull  
Notary Public

c/o P.O. Box 21318, Chicago, Washitaw Province, Via: u.s.A. postal zone 60621-0318

\* EMPERIAL HEADQUARTERS, WASHITAW PROPER \*



PROPHET NOBLE DREW ALI  
FOUNDER OF MOORISH SCIENCE  
TEMPLE OF AMERICA 1925

RODOLPH  
HALL



EXHIBIT F-5

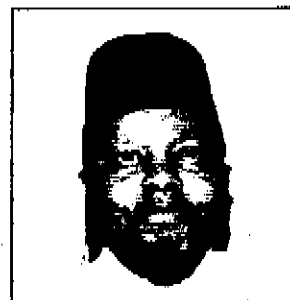
**Jamal al-Din al-Afghani***Exhibit F-6 & A-2*

<b>Timothy Turner-Drew Ali</b>	[January 8 <sup>th</sup> 1886–1929 July 20 <sup>th</sup> ]	<b>Noble Drew Ali</b>	Prophet and Founder
<b>John Givens El</b>	[December 6 <sup>th</sup> 1904–1945 October 21 <sup>st</sup> ]	<b>Noble Drew Ali</b>	Reincarnate Prophet
<b>Ira Johnson El</b>	[June 18 <sup>th</sup> 1879–1949 December 5 <sup>th</sup> ]	<b>Brother Nazarene</b>	Reincarnate Temple
<b>Sister Eva Ali El</b>	[April 11 <sup>th</sup> 1912–2005 October 14 <sup>th</sup> ]	<b>Queen Mother Eva</b>	Reincarnate Temple
<b>Prince Mohammed Ali El</b>	[born March 13 <sup>th</sup> 1941]	<b>Son and Heir</b>	Reincarnate Temple

**MOORISH SCIENCE TEMPLE OF AMERICA**  
**REINCARNATE TEMPLE OF CHICAGO**



1. **T. Compton Bey** Teacher 1929–1934  
[died 1934]
2. **Brother Ross El** Teacher 1934–1949  
[died 1955]
3. **Guy Montgomery El** Teacher 1949–1958  
[b. 1889–1977 d.]
4. **Samuel Nance Bey** Teacher 1958–1964  
[died 1969]
5. **William Woods El** Teacher 1964–1972  
[b. 1898–1979 d.]
6. **Claudas Watson El** Teacher 1972–1983  
[b. 1939–1983 d.]
7. **Prince David Ali El** Teacher 1983–1996  
[b. 1942–1996 d.]
8. **Mohammed Ali El** Teacher 1996–1999  
[b. 1932–1999 d.]

**Ravanna Sanders Bey****Prophet Noble Drew Ali Reincarnated  
founder of the Moorish Science Temple of America Aug. 1904****Thursday, July 05, 2007**

- |      |                            |   |      |                             |   |
|------|----------------------------|---|------|-----------------------------|---|
| 9-A  | Sis Marylyn McClinton El   | Teacher 1999–<br>[b. November 17, 1926] | 10-H | Johnny H. Alexander         | Teacher, Chippew<br>Kincheloe, Michigan Republic [49784]                |
| 9-B  | Sister Starlet Watson El   | Teacher Chicago<br>[b. 1957-0000 d.]    | 10-G | Alfred Earl Owens–El        | Teacher, Straits<br>Kincheloe, Michigan Republic [49785]                |
| 9-C  | Brother Currie Watson El   | Teacher Chicago<br>[b. 1971-0000 d.]    | 10-F | Kenneth Hardin–El           | Teacher, Deerfield<br>Ionia, Michigan Republic [48846]                  |
| 9-D  | Bro. Adel McClinton El     | Teacher Chicago                         | 10-E | Richard Dyer–Bey            | Teacher, Grand Mufti/Khan<br>Standish, Michigan Republic [48658]        |
| 9-E  | Brother Emanuel El         | Teacher Chicago                         | 10-D | Derrick Cabbil–Bey          | Teacher, Grand Sheik / Imam<br>Manistee, Michigan Republic [49660–9200] |
| 9-F  | Bro. Jason Keith Taylor El | Teacher Statesville                     | 10-C | Brother Joseph Garrett Bey, | Chicago Teacher   |
| 9-G  | Bro Aaron Pinkston El–Bey  | Teacher Lawrence                        | —    | Adel McClinton El           | 2 <sup>nd</sup> Grand Sheik / Imam                                      |
| 9-H  | Bro. Rickey Roberson–El    | Teacher Statesville                     | —    | El Seti Anu Ali El          | Supreme Grand Khan/Amir   |
| 10-A | Sister Orissa McClinton El | Teacher Chicago                         | —    | Omar S. Sanders Bey         | Illinois Grand Mufti/Khan   |
| 10-B | Bro. Carman McClinton El   | Teacher Chicago                         | —    | Richard Dyer–Bey            | Michigan Grand Mufti/Khan   |
| —    | Derrick Cabbil–Bey,        | Michigan Grand Sheik/Imam               | —    | Ravanna M. S. Bey           | Supreme Grand Sheik/Imam  |
| —    | Bakare McFarland–Bey,      | Illinois Grand Sheik/Imam               |      |                             |   |

Exhibit F-7

RECEIVED  
FBI COMM. CODE

SEP 25 PM 4:00

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME &amp; PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

BROTHER RICKEY ROBINSON-EL  
C/O WASHITAW NATION OF MUURS  
U.S.A. P.O. BOX 0318  
CHICAGO, ILLINOIS REPUBLIC [60621-0318]

UCC109/25/08:01:5415:

29.00 Ck01

6091L 10:31 11368247 F5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - (Do not abbreviate or combine names)

1A. ORGANIZATION'S NAME

OR 1B. INDIVIDUAL'S LAST NAME

ROBINSON-EL-DEBTOR

FIRST NAME

RICKEY

MIDDLE NAME

N/A

SUFFIX

N/A

2A. MAILING ADDRESS

8707 SOUTH COLFAX AVENUE

CITY

CHICAGO

STATE

IL

POSTAL CODE

60621-0318

COUNTRY

USA

3A. SECURED PARTY'S NAME

57-6221106

4A. ADDITIONAL ORGANIZATION

DEBTOR

5A. TYPE OF ORGANIZATION

TRUST

6A. JURISDICTION OF ORGANIZATION

UNITED STATES AMERI

7A. ORGANIZATIONAL ID # (FBI)

220688211

NONE

3. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - (Do not abbreviate or combine names)

1A. ORGANIZATION'S NAME

STATE OF ILLINOIS

OR 1B. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2A. MAILING ADDRESS

207 STATEHOUSE

CITY

SPRINGFIELD

STATE

IL

POSTAL CODE

62706

COUNTRY

US

3A. SECURED PARTY'S NAME

N/A

4A. ADDITIONAL ORGANIZATION

DEBTOR

5A. TYPE OF ORGANIZATION

CORPORATION

6A. JURISDICTION OF ORGANIZATION

FEDERAL UNITED STA

7A. ORGANIZATIONAL ID # (FBI)

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL LIENHOLDER (S) - (Do not abbreviate or combine names)

1A. ORGANIZATION'S NAME

OR 1B. INDIVIDUAL'S LAST NAME

ROBINSON-EL-SECURED PARTY

FIRST NAME

RICKEY

MIDDLE NAME

N/A

SUFFIX

N/A

2A. MAILING ADDRESS

U.S.A. P.O. BOX 0318

CITY

CHICAGO

STATE

IL

POSTAL CODE

[60621-0318]

COUNTRY

USA

4. THE FINANCING STATEMENT COVERS THE FOLLOWING (if different):

1. RICKEY ROBINSON-EL, ACCEPTS FOR VALUE ALL OF DEBTOR'S ASSETS (TANGIBLE AND INTANGIBLE) AND INTEREST THEREON, NOW OWNED AND HEREAFTER ACQUIRED, WHEREVER LOCATED, DESCRIBED FULLY IN SECURITY AGREEMENT NO. RRE-052879-05A DATED AUGUST 31, 2006. SECURED PARTY ACCEPTS DEBTOR'S SIGNATURE IN ACCORD WITH UCC 1-201(39), 3-401. ALL ACCOUNTS, PRODUCTS, PROCEEDS AND THE ORDERS OF THE COURT ARE RELEASED TO DEBTOR.

THE FOLLOWING PROPERTY ARE ACCEPTED FOR VALUE AND EXEMPT FROM LEVY: ILLINOIS DRIVER'S LICENSE AND STATE ID CERTIFICATE, BIRTH CERTIFICATE NO. 112-75-6020722, ALL SIGNATURES ON ALL CONTRACTS, AGREEMENTS, AND INSTRUMENTS EXECUTED ON THE FINGER OF RICKEY ROBINSON-EL AND THE SOCIAL SECURITY ACCOUNT NUMBER 0088211 OR 220688211, COPYRIGHT ON THE INTELLECTUAL

7. ALTERNATIVE DESIGNATION (if different) (S) (Do not abbreviate or combine names) (Do not use "ALL ASSETS" or "ALL PROPERTY")  
 8. ALTERNATIVE DESIGNATION (if different) (S) (Do not abbreviate or combine names) (Do not use "ALL ASSETS" or "ALL PROPERTY")  
 9. ALTERNATIVE DESIGNATION (if different) (S) (Do not abbreviate or combine names) (Do not use "ALL ASSETS" or "ALL PROPERTY")  
 10. ALTERNATIVE DESIGNATION (if different) (S) (Do not abbreviate or combine names) (Do not use "ALL ASSETS" or "ALL PROPERTY")

RICKEY ROBINSON-EL-DEBTOR

SIGNATURE

ROBINSON-EL, RICKEY

SECURED PARTY

FILING OFFICE ONLY - NEW FINANCING STATEMENT (FORM 1004) (FORM 1004-1)

RECEIVED  
SECRETARY OF STATE  
UNIFORM COMM. CODE DIV.

SEP 25 PM 11:02

UCU109/25/06-01 5415  
20.00 CK01  
SOSIL 10:31 11368247 FS

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
-EL		

## 10. MISCELLANEOUS

POWER OF ATTORNEY OVER THE FICTION RICKEY ROBINSON-EL-DEBTOR, INTELLECTUAL PROPERTY AND U.S. LAND GRANT 923,1802; WASHITAW MUUR DECLARATION OF INDEPENDENCE CERTIFICATE 1797 VIA SPANISH LAND GRANT: LOUISIANA ETC. DECLARATION OF PEACE: APRIL 2, 1866, END WAR.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME (insert only ppg name (11a or 11b) - do not abbreviate or combine names)

11a. ORGANIZATION'S NAME			
STATE OF LOUISIANA			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
STATE CAPITAL, PO BOX 94004		BATON ROUGE	LA 70804 US
11d. TAX ID # SSN OR EIN	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID # if any
N/A	COOPERATION	FEDERAL UNITED STA	<input checked="" type="checkbox"/> NONE

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR'S NAME (insert only ppg name (12a or 12b))

12a. ORGANIZATION'S NAME			
WASHITAW NATION OF MUURS, EMPIRE WASHITAW DE DUGDYAHMOUNDYAH			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
USA PO BOX 1509		COLUMBIA	LA 71418 USA

13. THE FINANCING STATEMENT (covered by) is filed as a ☒ future filing, collateral, or is filed as a ☐ secured interest.

## 14. Description of real estate

INDIGENOUS ALLODAIL LAND GRANT  
US LAND GRANT NO. 923, 1802  
UN ACKNOWLEDMENT NO. 215/1993  
SPANISH CERTIFICATE 06/20/1797  
PLAN NO. 1518, REGISTER NO. 3  
APRIL 12, 1802; CONGRESS ACTS:  
1816 APRIL 10 NO. 252 14cong  
1817 FEBRUARY 10 NO. 253 14cong  
1820 DECEMBER 12 NO. 325 16cong  
1821 JANUARY 22 NO. 329 16cong  
EXTRATERRITORIALITY WASHITAW

## 15. Additional collateral description

I, RICKEY ROBINSON-EL, ACCEPT FOR VALUE AND CLAIM ALL BIRTH CERTIFICATES, THE ORIGINAL APPLICATIONS AND THE 1933 US BANKRUPTCY PLEDGE IN THE NAMES THEREOF, HYPOTHECATED RES AND ENERGY THEREOF, ALL PRODUCTS DERIVED THEREFROM, INCLUDING BUT NOT LIMITED TO THE FICTION RICKEY ROBINSON-EL OR ANY DERIVATIVE THEREOF VIA STATE OF ILLINOIS BIRTH CERTIFICATE: SECURITY INSTRUMENT NO. 112-79-6020722, MAY 25, 1979.  
SEE ATTACHED ADDENDUM FOR ADDITIONAL COLLATERAL INFORMATION AND NON-TAX PAYER US NON-CITIZEN NATIONAL, NON-RESIDENT ALIEN, STATUS, LEGAL DOCUMENTATION.

## 17. Check only if applicable and check only one box.

Debtor is a ☒ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Debtor's Estate

## 18. Check only if applicable and check only one box.

☒ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Main Facilitated Home Transaction — effective 30 years

☐ Filed in connection with a Public Finance Transaction — effective 30 years

WASHITAW NATION OF MUURS  
C/O TRUSTEE RAVANNA SANDERS-REY  
USA POST OFFICE BOX 0318  
CHICAGO, ILLINOIS REPUBLIC  
VIA: USA POSTAL ZONE 50621-0318  
EMPIRE WASHITAW DE DUGDYAHMOUND

# EMPIRE WASHITAW de DUGDYAHMOUNDYAH

## AMERICAN NATIONAL NON-U.S. CITIZEN

Exhibit F-9

American National/Non-U.S. Citizen/Non-Resident Alien  
The Nationality Act of 1940 and United Nations #215/93  
54 Stat 1137, Section 101(a) and 8 U.S.C. Section 1408  
ALL RIGHTS RESERVED, U.C.C. 1-207 and U.C.C. 1-208  
In accordance with 28 C.F.R. 16.41(d) and 28 U.S.C. 1408

Secured Party/Trustee/Indigenous Washitaw National  
U.S. Land Grant No. 923/1797 - U.N. L.O.P. No. 215/1993  
U.S. Statute 1137, Section 101(a) and 8 U.S.C. Section 1408  
U.S. Statute 1137, Section 101(a) and 8 U.S.C. Section 1408  
U.S. Statute 1137, Section 101(a) and 8 U.S.C. Section 1408

**BROTHER RICKEY ROBINSON**

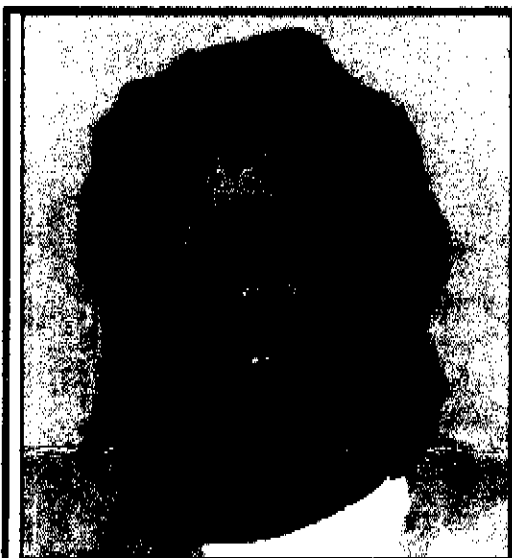
Print Name: Trust



Signature

COMING TO THE SUBJUGATION TO THE FOREIGN JURISDICTION  
OF THE UNITED STATES IS PROHIBITED

U.S. Statute 1137, Section 101(a) and 8 U.S.C. § 800 (1940); United States v Cruikshank, 92 U.S. 542 (1875).  
U.S.A. Nationality Act of 1940, 54 Stat 1137, Section 101(a)(3)&(38), Section 101(a)(21)-(22). [PL 94-241; 90 Stat.  
U.S. Statute 1137, Section 101(a) and 8 U.S.C. Section 1408, August 27, 1986]. The Nationality Act of 1940, 8 U.S.C. Section 1101(21):  
U.S.C. 1452(b)(1)(2) & 8 U.S.C. 1502(a), Section 1452(a)(b)&(c); PL 99-396, 16(c). 26  
U.S.C. 1402(a)(1), 26 C.F.R. § 301.6109(a); 26 U.S.C. § 3402 (n) - 1, 26 C.F.R. §  
3402(f)(2)-1, 26 C.F.R. § 1.1441-3. [Non-Resident Alien] [8 Stat. 200, Article III  
(1803)] Empire Washitaw de Dugdyahmoundyah [1797] and Moorish Science Temple of America [1926]



**Rickey Robinson-El Jr.**  
SOSIL UCC-1 11368247  
TRUSTEE EIN: 57-6221106

### AMERICAN NATIONAL WASHITAW de DUGDYAHMOUNDYAH

UN Indigenous Washitaw Nation No. 215/93  
US Land Grant/Washitaw Nation No. 923/1797

ILLINOIS TAX EXEMPTION NUMBER E 9939-064 7-01  
EIN 56 - 2473981 EXPIRATION DATE: DECEMBER 31, 2007

MOORISH SCIENCE TEMPLE OF AMERICA  
REINCARNATE TEMPLE OF CHICAGO

In-Care-Of: Post Office Box 0318  
Chicago, Illinois Republic / Washitaw  
[Via u.s.A. Postal Zone 60621-0318]

Live Birth: 25 May 1979  
Gender: Male Height: 6'-01" Weight: 162 lb  
Eye Color: Brown Hair Color: Black

On this 8<sup>th</sup> Day of August  
Date: 2008

*Ravanna Sanders-Bey*

Mark Ravanna Sanders-Bey, Washitaw Ambassador-At-Large  
Empire Washitaw de Dugdyahmoundyah

## DECLARATION OF NATIONALITY

EMPIRE WASHITAW DE DUGDYAHMOUNDYAH  
WASHITAW NATION OF MUURS

*Exhibit F-10*

I, Ricky Robinson-El Jr., declare that I am a free and sovereign individual of this land of the ancient mound builders, known by its ancient indigenous name Empire Washitaw de Dugdyahmoundyah. I willingly and knowingly renounce my right to a nationality as a member of the indigenous Imperial Washitaw de Dugdyahmoundyah. I will reserve all of the fundamental freedoms and sovereign rights of every free human being upon this earth. Any and all, past or present political limitations imposed by operation of law or otherwise with foreign entities are hereby now and forever dissolved and revoked.

**COMPULSORY SUBJECTION TO THE FOREIGN JURISDICTION  
OF THE UNITED STATES IS PROHIBITED**

[8 U.S.C. § 1452(a), Section 341(b); 99-396, Section 16(c); 100 Stat. 843 (Aug. 22, 1987)]  
 §16(a) Immigration and Nationality Act 8 U.S.C. § 1452  
 §16(a)(3); 8 U.S.C. § 1452, Section 341(a) "A person who claims to be a National, but not a citizen of the United States, may apply to the Secretary of State for a Certificate of Non-Citizen National Status."  
 §16(a)(3)(i) 8 U.S.C. § 1452, Section 341(b) "proof to the satisfaction of the Secretary that the applicant is a national, but not a citizen," of the United States and only if in the United States (Host State).  
 §1452, Section 341(c) "The Secretary of State may not impose a fee exceeding \$35 for the processing of an application for a Certificate of Non-Citizen National Status" under section . . .  
 §1452, Section 341(b) of the Immigration and Nationality Act filed before the end of the year 1987.

Immigration Exemption E 9939-06-101 26 C.F.R. § 7701(11), 39 F.R.52 (March 14, 1974); 26 C.F.R. § 301.6109(a); 26 U.S.C. § 3402 (n) - 1; 8 U.S.C. § 1452, Section 341 (a); and PL 99-396, Section 16 (a)(3)]  
 Science Temple 56 - 2000  
 Immigration Exemption 17053-290  
 Louisiana Treaty of 1803, Art. 10 [8 Stat 200]

**RELIGIOUS ORGANIZATION OF THE WASHITAW NATION OF MUURS**

Social Security and Federal Taxes	FORM 4029	[Insurance Exemption]
Concerning Marital Relationship	FORM 56	[Washitaw Trustee]
Marital Affidavit of Non Revenue Taxable Occupation		[26 C.E.R. § 1.1441-3]
Certificate of Foreign Status	[26 U.S.C. § 3402(n)-1 and 26 C.F.R. PART 31, 3402(n)-1]	
A. Non-Resident Alien	FORM W-8	[PL 99-396, Sec 16(a)(3)]
B. Beneficial Owner	FORM W-8 BEN	[Art VI, Sec. 2, 3]
C. For Natural Born Sovereign Citizen	FORM W-8 BEN	[Art IV, Section 4]
Withholding Exemption Certificate In Lieu of	FORM W-4	[26 U.S.C. § 3402(n)-1]
Certificate/ Affidavit of Non-Resident Alien Status		[8 U.S.C. § 1452, Section 341(a)]
Certificate of U.S. Non-Citizen National Status		[Pub. L. 99-396, Section 16(a)(3)]

U.S. Land Grant No. 923 [Certificate: June 20, 1797; Plan No. 1518; Register No. 3; April 12, 1802]  
 A CESTUI QUE TRUST - INDENTURE AGREEMENT BETWEEN SOVEREIGN PRIVATE PARTIES

# EMPIRE WASHITAW de DUGDYAHMOUNDYAH

## AMERICAN NATIONAL NON-U.S. CITIZEN

Exhibit F-9

American National/Non-U.S. Citizen/Non-Resident Alien  
The Nationality Act of 1940 and United Nations #215/93  
54 Stat 1137, Section 101(a) and 8 U.S.C. Section 1101(21)  
ALL RIGHTS RESERVED, U.C.C. 1-207 and U.C.C. 1-103.6  
In accordance with 28 C.F.R. 16.41(d) and 28 U.S.C. 1746(1)

Secured Party/Trustee/Indigenous Washitaw National  
U.S. Land Grant No. 923/1797: U.N. I.O.P. No. 215/1993  
HJR-192, U.C.C. § 1-104, 3-104, 10-104; 8 U.S.C. § 1408;  
[via 31 U.S.C. § 463(b); PL 73-10]; 15 Stat 223; 31 U.S.C.  
§ 5118, through 22 U.S.C. § 2281; EIN: 57-6221106

**BROTHER RICKEY ROBINSON-EL JR**

Print Name: Trust

**Rickey Robinson-El Jr.**

Signature: Trustee, Without Recourse

### COMPULSORY SUBJUGATION TO THE FOREIGN JURISDICTION OF THE UNITED STATES IS PROHIBITED

15 Stat. 223-224 (1868), R.S. § 1999, 8 U.S.C. § 800 (1940); United States v Cruikshank, 92 U.S. 542 (1875).  
American/U.S.A. National 54 Stat. 1137, Section 101(a)(3)&(38), Section 101(a)(21)-(22). [PL 94-241; 90 Stat.  
263, at Section 3; 100 Stat. 843, August 27, 1986]. The Nationality Act of 1940, 8 U.S.C. Section 1101(21):  
[U.S. Non-Citizen] 8 U.S.C. 1452(b)(1)(2) & 8 U.S.C. 1502(a), Section 1452(a)(b)&(c); PL 99-396, 16(c). 26  
C.F.R. § 7701(11), 39 F.R.52 (March 14, 1974); 26 C.F.R. § 301.6109(a); 26 U.S.C. § 3402 (n) - 1, 26 C.F.R. §  
31.3402(n)-1, 26 C.F.R. § 3402(f)(2)-1, 26 C.F.R. § 1.1441-3. [Non-Resident Alien] [8 Stat. 200, Article III  
(1803)] Empire Washitaw de Dugdyahmoundyah [1797] and Moorish Science Temple of America [1926]

## AMERICAN/U.S.A. NATIONAL WASHITAW NATION OF MUURS

UN Indigenous Washitaw Nation No. 215/93

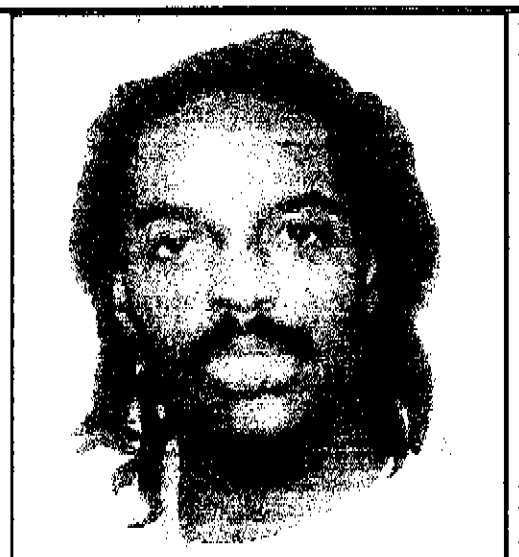
US Land Grant/Washitaw Nation No. 923/1797

ILLINOIS TAX EXEMPTION NUMBER E 9939-064 7-01  
EIN 56 - 2473981 EXPIRATION DATE: DECEMBER 31, 2007

MOORISH SCIENCE TEMPLE OF AMERICA  
REINCARNATE TEMPLE OF CHICAGO

In-Care-Of: Post Office Box 0318  
Chicago, Illinois Republic / Washitaw  
[Via u.s.A. Postal Zone 60621-0318]

Live Birth: 25 May 1979  
Gender: M Height: 6'-01" Weight: 162 lb  
Eye Color: Brown Hair Color: Black



**Rickey Robinson-El Jr.**  
SOSIL UCC-1 11368247  
TRUSTEE EIN: 57-6221106



On this 8<sup>th</sup> Day of January, 2006  
Date Issued

**Ravanna Sanders-Bey**

Sheik Ravanna Sanders-Bey, Washitaw Ambassador-At-Large  
Empire Washitaw de Dugdyahmoundyah

## DECLARATION OF NATIONALITY

EMPIRE WASHITAW DE DUGDYAHMOUNDYAH  
WASHITAW NATION OF MUURS

Exhibit F-10

I, Ricky Robinson-El Jr., declare that I am a free and sovereign individual of this land of the ancient mound builders, known by its ancient indigenous name **Empire Washitaw de Dugdyahmoundyah**. I willingly and knowingly exercise my right to a nationality as a member of the indigenous **Imperial Washitaw Nation, Washitaw de Dugdyahmoundyah**. I further reserve all of the fundamental freedoms and God-given rights of every real live human being upon this earth. Any and all, past and present, political affiliations implied by operation of law or otherwise with foreign entities are hereby, now and forever, dissolved and revoked.

COMPULSORY SUBJUGATION TO THE FOREIGN JURISDICTION  
OF THE UNITED STATES IS PROHIBITED

[8 U.S.C. § 1452(a), Section 341(b); PL 99-396, Section 16(c); 100 Stat. 843 (August 27, 1986)].

§16(a) Immigration and Nationality Act 8 U.S.C. § 1452

§16(a)(3); 8 U.S.C. §1452, Section 341(a) "A person who claims to be a National, but not a citizen of the United States, may apply to the Secretary of State for a Certificate of Non - Citizen National status."

§16(a)(3)(1) §1452, Section 341(b) "proof to the satisfaction of the Secretary of State that the applicant is a national, but not a citizen, of the United States and only if in the United States [Host State].

§16(b) Certificate of U.S. Non - Citizen National status; Procedure.

§16(c) §1452, Section 341(c) "The Secretary of State may not impose a fee exceeding \$35 for the processing of an application for a Certificate of Non - Citizen National status under section . . .

§1452, Section 341(b) of the Immigration and Nationality Act filed before the end of fiscal year 1987.

Illinois Tax Exemption E 9939-0647-01

Moorish Science Temple \$6 - 2473981

IRS: Exemption 17053-290-74400-4

Louisiana Treaty of 1803, Article III & VI [8 Stat 200]

26 C.F.R. § 7701(11), 39 F.R.52 (March 14,

1974); 26 C.F.R. § 301.6109(a); 26 U.S.C.

§ 3402 (n) - 1; 8 U.S.C. § 1452, Section

341 (a); and PL 99-396, Section 16 (a)(3)]

## RELIGIOUS ORGANIZATION OF THE WASHITAW NATION OF MUURS

- |  |                            |                                   |
|--|----------------------------|-----------------------------------|
| 1. Social Security and Medicare Taxes                      | FORM 4029                  | [Insurance Exemption]             |
| 2. Notice Concerning Fiduciary Relationship                | FORM 56                    | [Washitaw Trustee]                |
| 3. Certificate/Affidavit of Non Revenue Taxable Occupation |                            | [26 C.E.R. § 1.1441-3]            |
| 4. Certificate of Foreign Status                           | [26 U.S.C. § 3402(n)-1 and | 26 C.F.R. PART 31. 3402(n)-1]     |
| A. Non-Resident Alien                                      | FORM W-8                   | [PL 99-396, Sec 16(a)(3)]         |
| B. Of Beneficial Owner                                     | FORM W-8 BEN               | [Art VI, Sec. 2, 3]               |
| C. For Natural Born Sovereign Citizen                      | FORM W-8 BEN               | [Art IV, Section 4]               |
| 5. Withholding Exception Certificate In Lieu of            | FORM W-4                   | [26 U.S.C. § 3402(n)-1]           |
| 6. Certificate/Affidavit of Non-Resident Alien Status      |                            | [8 U.S.C. § 1452, Section 341(a)] |
| 7. Certificate of U.S. Non-Citizen National Status         |                            | [Pub. L 99-396, Section 16(a)(3)] |

U.S. Land Grant No. 923 [Certificate: June 20, 1797; Plan No. 1518; Register No. 3, April 12, 1802]

A CESTUI QUE TRUST - INDENTURE AGREEMENT BETWEEN SOVEREIGN PRIVATE PARTIES

# TO ENSURE THAT THE RIGHTS OF SOVEREIGN TRIBAL GOVERNMENTS ARE FULLY RESPECTED

(EXHIBIT F-11)

The United States Government has a unique relationship with Native American tribal governments as set forth in the Constitution, the United States Constitution, and court decisions [U.S. Land Grant No. 223, "The United States Land Grant Certificate of June 20, 1797; Plan No. 1518; Register No. 3, April 12, 1802"]

Re: U.S. Government to Indigenous Government Relations  
A Directive Superceding Previous Treaty  
Executive Memorandum of April 29, 1994  
Signed by President Bill Clinton

**Purpose:** To clarify our responsibility to ensure that the Federal Government operates within a government-to-government relationship with federally recognized Native American tribes. This working relationship reflecting respect for the rights of self-government due to sovereign tribal governments.

**Principles:** (a) The head of each executive department and agency shall be responsible for ensuring that the department or agency operates within a government-to-government relationship with federally recognized tribal governments.

(b) Each executive department and agency shall consult, to the greatest extent practicable and to the extent permitted by law, with tribal government prior to any action that affect federally recognized tribal governments. All such consultation are to be open and candid so that all interested parties are aware of themselves the potential impact of relevant actions.

(c) Each executive department and agency shall take appropriate steps to remove any procedural impediments to working directly and effectively with tribal governments on activities that affect the trust property and/or government interests of the tribes.

(d) Each executive department and agency shall apply the requirements of Executive Orders Nos. 12875 ("Enhancing the Intergovernmental Partnership") and 12866 ("Regulatory Planning and Review") to design solutions and tailor Federal actions, in appropriate circumstances, to address specific or unique needs of tribal communities.

El, Jr.

Washitaw National  
U.N.#215

Rickey Robinson-El, Jr.

Sovereign Washitaw, Without Recourse: 8 USC 1408; 15 Stat 223  
UCC 1-207 and UCC 1-103.6; 28 CFR 16.41(d); 28 USC 1746(c)

GROUP 1-INDENTURE AGREEMENT BETWEEN SOVEREIGN PRIVATE PARTIES

U.S. Land Grant No. 223 [Certificate: June 20, 1797; Plan No. 1518; Register No. 3, April 12, 1802]

8 Stat 220, Article III & VI]

Moorish Science Temple EIN: 56-2473981

Congressional Act	Bill No.: 252	April 10, 1816.	14 <sup>th</sup> Congress
Congressional Act	Bill No.: 253	February 10, 1817.	14 <sup>th</sup> Congress
Congressional Act	Bill No.: 325	December 12, 1820.	16 <sup>th</sup> Congress
Congressional Act	Bill No.: 329	January 22, 1821.	16 <sup>th</sup> Congress

# CERTIFICATION OF TITLE

EMPIRE WASHITAW DE DUGDYAHMOUNDYAH  
WASHITAW NATION OF MUURS



POST OFFICE BOX 0318

CHICAGO: VIA, U.S.A. POSTAL ZONE 60621 - 0318

Ministry of Information

Office of Vital Statistics

Washitaw Moorish Vassal Rickey Robinson-El



Her Majesty The Empress Verdiecee Tiari El-Bey

This certifies that **Rickey Robinson-El Jr.** has been bestowed the Title "el-Bey" as Cognomen: a natural born member of the Washitaw Nation of Muurs. Holding rank in proximity to the Washitaw Crown, peripheral to the Prophet, the Mahdi; and owing Allegiance to the Washitaw Crown, affirming descent from a common Ancestor: Elohim: the Triune Being.

To **ROBINSON EL JR, RICKEY**

SECURED PARTY and TRUSTEE 57-6221106

And **RICKEY ROBINSON EL JR**

TRANSMITTING UTILITY TRUST 320688211

As recorded [Saturday, July 08, 2006] and sealed  
Empire Washitaw de Dugdyahmoundyah [Amurru / MUR.T]

AUTHORIZED IMPERIAL MINISTER:

Sheik Ravanna Sanders Bey, Imam



Her Imperial Majesty, Verdiecee "Tiari" Washitaw-Tunica Goston

El-Bey: Empress

UAXASHAKTUN\*UAXACTUN\*WST\*SBT

Exhibit F-12

Exhibit F-13

# EMPIRE WASHITAW de DUGDYAHMOUNDYAH

## WASHITAW NATION OF MUURS



POST OFFICE BOX 0318

CHICAGO: VIA, U.S.A. POSTAL ZONE 60621 - 0318

Premier: Vizier

Islamic Sultanate



### CERTIFICATE OF AUTHORITY

### MOORISH SCIENCE TEMPLE OF AMERICA

This Certificate will affirm that Brother Ricky Robinson-El has been appointed to the position of Sheik with the Reincarnate Temple System of Muurs, and is assigned to Represent the Moorish Science Temple of America at Joliet, Illinois, [Statesville Correctional Center]. The specific purpose of this Divine and National Movement, founded by our Prophet Noble Drew Ali, is to uplift fallen humanity, and to teach those things necessary to make American Nationals [non-Fourteenth Amendment Citizens] of Indigenous Washitaw Muurs. This Certificate derives its power and authority from the Book of the Seven Seals, The Moorish American Koran, written by our Prophet Noble Drew Ali, Mohammed III Reincarnate. The mandate of this Certificate is to promote the teachings and sacred Principles of Love, Truth, Peace, Freedom and Justice.

The Officers and Members who benefit under this Certificate must hereby pledge themselves to act all times in obedience to the organic American Constitution and the Republic for which it stands. The Home Office can at any time suspend, revoke or take away this Certificate of Authority, if in the judgment of our Ambassador, Ravanna Sanders Bey, and/or the Grand Council for the Reincarnate Temple System at Chicago, can show cause that Brother Ricky Robinson-El has violated the rules of the organic American Constitution and the Principles of LTPFL. IN TESTIMONY WHEREOF, I, Ravanna Sanders Bey, Premier; Vizier and Islamic Sultanate, have hereto subscribed my name and affixed the Seals of the Moorish Science Temple of America and the Washitaw Nation of Muurs.

On this 8<sup>th</sup> Day of January, 2006

*Ravanna Sanders Bey*  
 Brother Ravanna Sanders Bey, Ambassador-At-Large



EIN: 56-2473981 IRS: 17453-290-74400-4  
 Exemption Identification No. E 9939-0647-01  
 Illinois Department of Revenue



U.S. Land Grant No. 923 [Certificate: June 20, 1797; Plan No. 1518; Register No. 3, April 12, 1802]  
 A CESTUI QUE TRUST - INDENTURE AGREEMENT BETWEEN SOVEREIGN PRIVATE PARTIES

Exhibit F-14

# EMPIRE WASHITAW WASHITAW OF MUURS



POST OFFICE BOX 0318

CHICAGO: VIA, U.S.A. POSTAL ZONE 60621 - 0318

Ministry of Information

Office of Vital Statistics

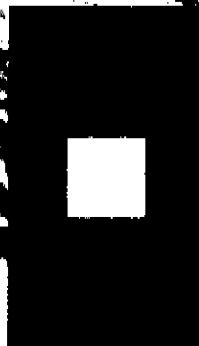
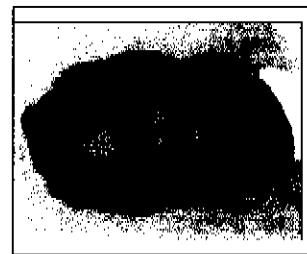
## DECLARATION MOORISH SCIENCE

This Declaration will affirm that Brother, [REDACTED] and is a Member of the Moorish Science Temple, [REDACTED] of this Divine and National Movement, founded [REDACTED] to make American Nationals [non-Foreign] [REDACTED] from the Book of the Seven Seals, The [REDACTED] of this Declaration is to promote [REDACTED] Prophet Noble Drew Ali and the sacred Principles of Moorish Science.

Officers and/or Members [REDACTED] this Declaration must hereby pledge [REDACTED] the organic American Constitution of 1789 and [REDACTED] the [REDACTED] of which it stands. The [REDACTED] can [REDACTED] and revoke or take away this Declaration of Nationality [REDACTED] of our Ambassador, Ravanah Sanders Bey, and/or [REDACTED] Council for the Reincarnate Temple System at Chicago, Illinois, that Brother Sticky Robinson-EJ [REDACTED] of the organic American Constitution and the Principles of LTR [REDACTED] WHEREOF, I, Ravanah Sanders Bey, [REDACTED] subscribed my name and affixed the Seals of the Moorish Science Temple of America and the Washitaw Nation of Washitaw de Dugdyahmoundyah].

On this [REDACTED] January, 2006

[Signature]  
Sheik Ravanah, Sanders Bey, Washitaw Ambassador - Al-Large  
Empire Washitaw de Dugdyahmoundyah [Amurru]





# WASHINGTON NATION OF MUJIDS MOORISH SCIENCE TEMPLE OF AMERICA



The Marquis de Maison Rouge, The Baron  
de Bastrop, and Colonel Abraham Morhouse—  
Three Ouachita Valley Soldiers of Fortune.

The Maison Rouge and Bastrop  
Spanish Land "Grants."

## Moorish Science Temple of America

PROPHET NOBLE DREW ALI FOUNDER

**Noble Drew Ali and the Moorish Gospel** Noble Drew Ali (1886–1929) presented himself as a prophet, or "an Angel of Allah," sent to bring "the everlasting Gospel of ALLAH." Born Timothy Drew in North Carolina, he migrated to Newark, New Jersey, to work as an expressman. According to legend, he made a pilgrimage to North Africa where he studied with Egyptian Islamic scholars and received permission from the King of Morocco to teach Islam to the African American community. Other legends claim that his father was a Moroccan and his mother a Cherokee, who both were initiated into the Modernist Islamist Salafi movement of the famous Jamal al-Afghani during his later visits to the United States in the early 1900s. In 1913, Ali resumed a Moorish identity and established the first Adept Chamber of the Moorish Science Temple of America in Newark. Following the slow but steady growth of his following, new temples were founded in Pittsburgh, Detroit, and some sites in the South before 1925, when Noble Drew Ali moved to Chicago and established a headquarters and what later became the largest Moorish chapter.

The Moorish Science Temple combined the legacy of Marcus Garvey with the notion of Islam as the old-time religion of the black man. Its spokespersons rejected all terms previously used for the African nation in America. In act 3 of the *Divine Constitution*, the Prophet instructs his followers that "they are not Negroes, Colored Folks, Black People or Ethiopians, because these names were given to slaves by slave holders. They should now openly declare their true identity as "Moorish Americans," "descendants of the ancient Moabites," later known as Moroccans. "The Moabites were part of the divine Asiatic nation," the original inhabitants of the earth and progenitors of all nonwhite nations.

The physical part of man was created in the Garden of Eden in the Holy City of Mecca in the land of Canaan. Seeking new land, the Moabites migrated into Africa and received permission from Pharaoh to settle in the northwest, where they founded the great Moroccan empire. Before long the Moorish civilization flourished. Prior to the giant earthquake that created the Atlantic Ocean, the dominion of the Moroccan Empire included all of Africa and extended across Atlantis into present-day



NOBLE DREW ALI

Exhibit Gr-2

# WASHITAW NATION OF MUURS MOORISH SCIENCE TEMPLE OF AMERICA



RETURN  
OF THE  
ANCIENT  
ONES



Page 37 of 47  
Case 1:07-cv-06412 Document 21-3 Filed 04/22/2008 Page 37 of 47

THE MOORISH SCIENCE TEMPLE OF AMERICA  
HOME OFFICE OF NOBLE UREW A.I.

*Exhibit G-3*

**Prophet Noble Drew Ali  
(Reincarnated)  
(Dec. 6, 1904 - Oct. 21, 1945)**

Prophet Noble Drew Ali, Reincarnated was born December 6, 1904 in Sumter, South Carolina to John and Sally Givens. At the age of 20 years, he moved to Chicago, Illinois and became an auto mechanic where he united into the Moorish Holy Temple of Science and became a member of the Adept Chambers.

On August 7, 1929, the spirit of the Founder, Prophet

Noble Drew Ali, reincarnated in the form of John Givens Elto be later known as Prophet Noble Drew Ali, Reincarnated. On September 19, 1929, Prophet Noble Drew Ali, Reincarnated made this truth known at Pythians Hall.

**Prophet Noble Drew Ali, Reincarnated taught from his residence at 447 E. 40th Street until October 21, 1945 at which time he passed out of his form.**

Many visitors came from the Temples to visit and be counseled by him, as well as to seek advice on every aspect of life.

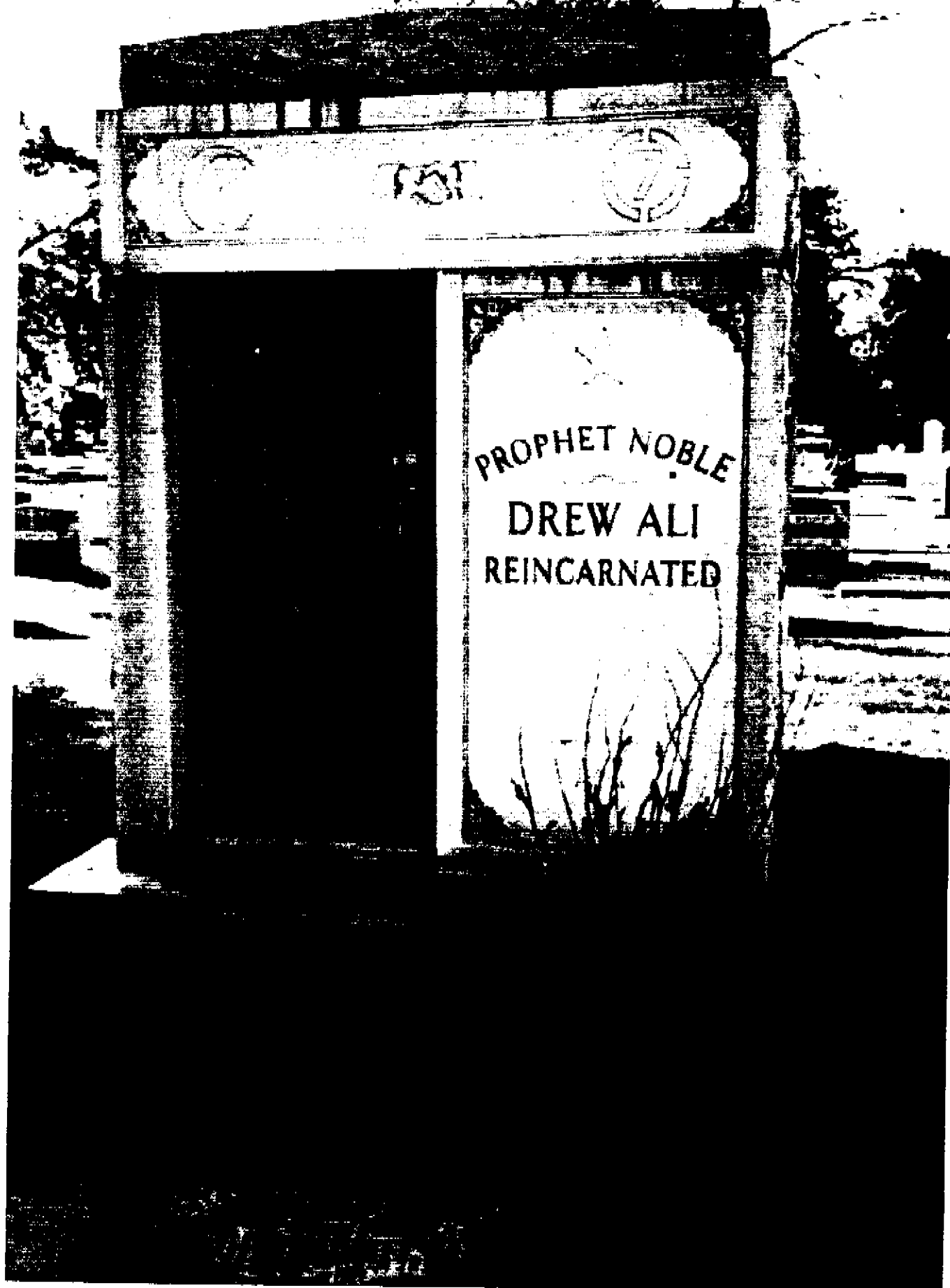
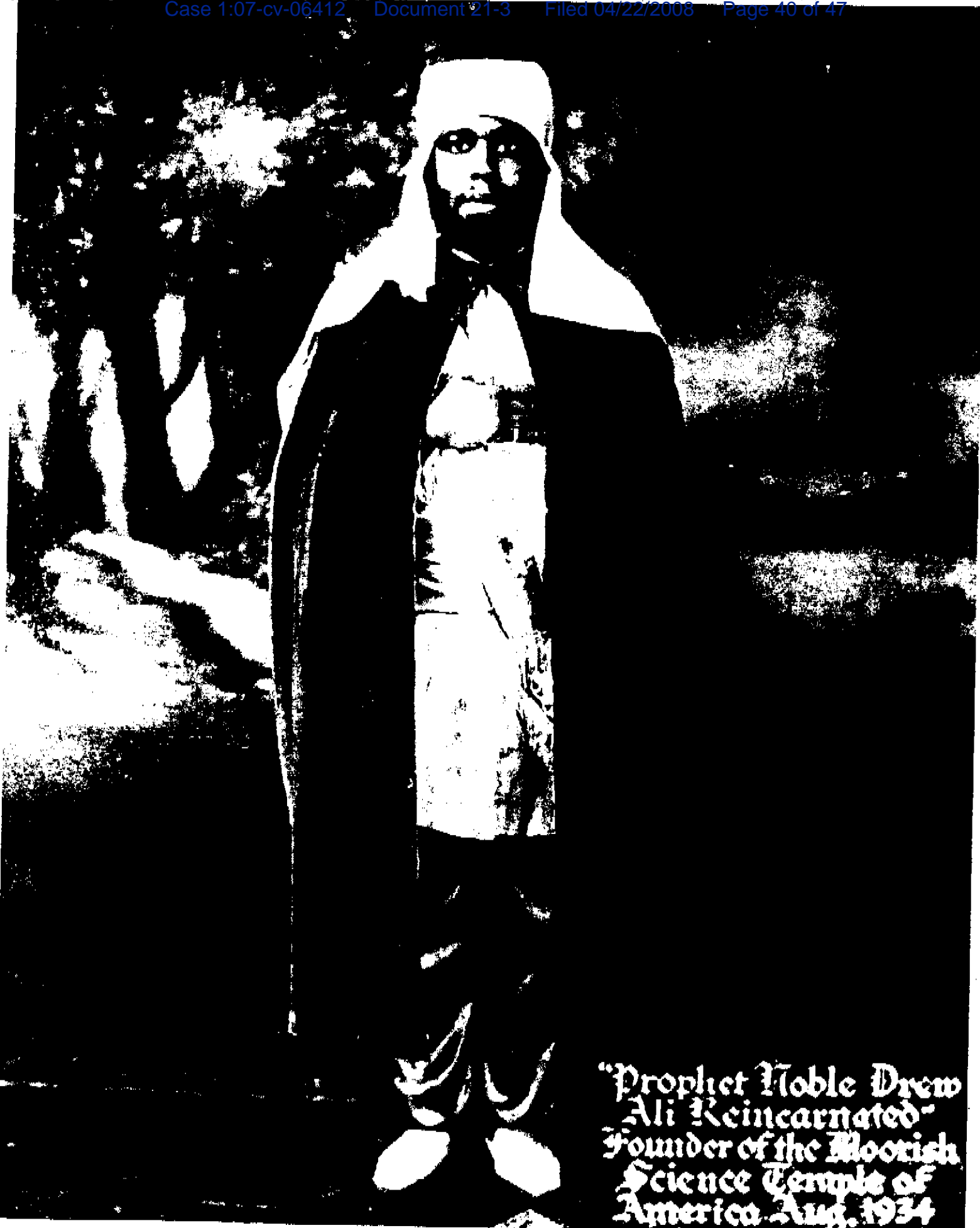


EXHIBIT G-4 3 A-17



"Prophet Noble Drew  
Ali Reincarnated"  
Founder of the Moorish  
Science Temple of  
America Aug. 1934

Exhibit G-5 3 A-15



The Moorish Science Temple Of America  
Reincarnate Temple Of Chicago  
Washitaw Nation Of Muurs



1. January 8th, 1886. Holiday of Prophet Noble Drew Ali, (1886-1929). Founder of the Canaanite Temple and later The Moorish Science Temple of America 1913 A.D. Newark, N.J.
2. January 14th, 1932. Holiday. Birthday of Brother Mohammed Ali El, (1932-1999), Moorish Spiritual Leader.
3. March 13th, 1941. Holiday. Birthday of Brother Prince Ali Mohammed El, (1941- ).
4. April 11th, 1912. Holiday. Birthday of Sister Eva Ali El, Queen Mother (1911-2005).
5. May 4th, 1927. Holiday. Birthday, Empress Verdiacee "Tiari" Washitaw-Tunica Goston El-Bey.
6. May 14th, 1925. Holy Feast Day. Brother Prophet Noble Drew Ali Reincarnated arrived in Chicago, Illinois.
7. June 7th, 570-632 A.D. Observance Day. Birthday of Prophet Mohammed 1st. Arabian Prophet Founder of the uniting of Islam in Arabia.
8. June 17th, 1928. Observance Day. Prophet Noble Drew Ali led the parade in Chicago, Ill. marking the Moorish Calendar.
9. June 18th, 1880. Holiday. Birthday of Brother Ira Johnson Bey (Allah-El), (1879-1949). The Nazarene.
10. June 20, 1797. Holiday. The Crown of Washitaw. U.S. Land Grant No. 923; Plan No. 1518; Register No. 3, April 12, 1802.
11. July 20th, 1929. Observance Day. Prophet Noble Drew Ali passed in Chicago, Illinois.
12. August 7th, 1929. Greatest Holiday of them all. Prophet Noble Drew Ali reincarnated back into one of his disciples. Brother Prophet Noble Drew Ali Reincarnated.
13. August 17th, 1929. Observance Day. Birthday of Marcus Garvey, (1887-1940). Forerunner of Prophet Noble Drew Ali, the founder of the Moorish Science Temple of America.
14. September 19th, 1929. Holiday. Prophet Noble Drew Ali publicly announced his reincarnation at Pythians Hall, 3737 State Street, Chicago, Illinois. "I am back," said the Reincarnated Prophet.
15. October 7th, 1942. Holiday. Birthday of brother Prince Davis Ali El (1942-1996). Little Brother.
16. October 14th, 2005. Observance Day. Sister Eva Ali El, passed in Chicago, Illinois.
17. October 21, 1945. Observance Day. Brother Prophet Noble Drew Ali Reincarnated pulled the old ancient Canaanite trick again. Steeped out of the form at 447 East 40th St., Chicago, Illinois.
18. December 5th, 1949. Observance Day. Brother Allah-El (The Nazarene) passed in Menard, Ill. He also pulled the old ancient Canaanite trick.
19. December 6th, 1904. Holiday. Birthday of Brother Prophet Noble Drew Ali Reincarnated (1904-1945).
20. December 19th, 1925. Observance Day. The Star and Crescent appeared in the heavens. Allah's sign to man that His Noble and Divine Prophet Drew Ali was in North America teaching ISLAM. "Islam hangs low in the western sky."

STATE OF ILLINOIS  
County of Cook

PAID

MAY 21 1928

\$ 1.50

I hereby certify that at a Special meeting of the members of the

Moorish Temple of Science, Chicago, Illinois

held on the 2nd day of May A.D. 1928, at 8 o'clock P.M., pursuant to the rules of said corporation, the following resolution was adopted, in accordance with the By-Laws of said corporation:

Resolved that the Moorish Temple of Science, Chicago, Illinois,

do hereby assemble, in the city of Chicago, Illinois,

on the 2nd day of May 1928, for the purpose of changing the

name of the said corporation, hereby make application to the

Secretary of State of Illinois, to change the name of the Moorish

Temple of Science to The Moorish Science Temple of America.

1900  
972

Whitehead Bay

SECRETARY

STATE OF ILLINOIS  
of Cook

I, Drew A. Ali, being duly sworn, declare on oath that I am President of the corporation mentioned in the foregoing certificate, and that the statements therein are true.

Subscribed and sworn to before me this

In Witness whereof, I have hereunto set my hand and caused the seal of

said Corporation to be affixed, this

day of May A.D. 1928.



Drew A. Ali

PRESIDENT

scribed and sworn to before me this

19th day of May

Blanche D. Greene

Exhibit G-17



Exhibit 61-8

SUNDAY, SEPTEMBER 15, 1929

8:00 P. M.

Formal opening of the Convention by  
BROTHER T. THOMPSON - El  
Grand Governor of Philadelphia, Pa.

Roll Call of Delegates

Address ..... Brother T. Thompson - El  
Song

Presentation of Permanent Chairman

Brother E. Mealy - El ..... Supreme Grand Sheikh  
Introduction of Grand Governors and  
Supreme Grand Business Manager

Announcement of the Convention Program

Brother E. Mealy - El

Call for New Members

Adjournment

MONDAY NIGHT, SEPTEMBER 16, 1929

8:00 P. M.

Opening of the Convention by

Brother E. Mealy - El ..... Supreme Grand Sheikh  
Presentation of Credentials by Delegates

Address ..... Brother W. Smith - Key  
Grand Governor, Detroit, Michigan

Song

Address ..... Brother Kickman - Key  
Supreme Grand Adviser, Temple No. 1  
Chicago, Illinois

Song

Adjournment

TUESDAY, SEPTEMBER 17, 1929

8:00 P. M.

Opening of the Convention by

Brother E. Mealy - El ..... Supreme Grand Sheikh  
Report of Grand Governors and Report of Supreme  
Grand Business Manager

Address ..... Brother Pollard - Key  
Grand Governor, Newark, N. J.

Song

Adjournment

WEDNESDAY, SEPTEMBER 18, 1929

8:00 P. M.

Opening of the Convention

Brother E. Mealy - El ..... Supreme Grand Sheikh  
Song

Address ..... Brother T. Grunby - Key  
Grand Governor, Pittsburgh, Pa.

Song

Address ..... Brother Aaron Payne - El  
Supreme Grand Business Manager  
Adjournment

THURSDAY, SEPTEMBER 19, 1929

1:00 P. M., PICTURES OF CONVENTION

, In front of Pythian Temple

8:00 P. M.

OPEN FORUM

Brother E. Mealy - El ..... Chairman  
Statement ..... Brother Middleton - El

Lt. of Police, Chicago, Ill.

Song

Address ..... Dr. George Cleveland Hall  
Song

Adjournment

FRIDAY, SEPTEMBER 20, 1929

8:00 P. M.

Final Meeting of Convention

Reading of General Laws and General Instructions given

10:00 P. M.

MORRIS II GRAND BALL

(Admission only by tickets)

Exhibit G-9

PROOF/CERTIFICATE OF SERVICE

To: Lisa Madigan  
Illinois Attorney General  
Office of The Attorney General  
500 South Second Street  
Springfield, Illinois (627-0000)

PLEASE TAKE NOTICE that on March 10, 2008, I Rickey Robinson-E1 have placed the documents listed below in the institutional mail at Stateville Correctional Center, properly addressed to the party listed above for mailing through the United States Postal Service. Documents herein attached:

- 1.) AMENDED COMPLAINT and its attached EXHIBITS - 113  
Pages Total.

*Complaint - 13 pages*  
*Exhibits - 100 pages*  
*113 Total*

Pursuant to 28 U.S.C. 1746, 18 U.S.C 1621 or 735 ILCS 5/1-109, I Rickey Robinson-E1 declare, under penalty of perjury, that I am the named party serving the AMENDED COMPLAINT and its attachments above, and that the information contained therein is true and correct to the best of my knowledge.

Date: March 10, 2008.

/s/ Rickey Robinson - E1 ©  
Name: Rickey Robinson-E1 ©  
IDOC No: K-82958  
STATEVILLE CORRECTIONAL CENTER  
P.O. Box 112  
Joliet, Illinois (60434-0112)

07 C 6412

PROOF/CERTIFICATE OF SERVICE

To: Clerk's Office  
U.S. District Court  
Prisoner Correspondence  
219 South Dearborn Street  
Chicago, Illinois [60604]

To: Lisa Madigan  
Illinois Attorney General  
Attorney General Office  
500 South Second Street  
Springfield, Ill. (62700)

PLEASE TAKE NOTICE that on this day of April 18, 2008, I Rickey Robinson-El, in compliance with the court's mandate rendered April 14, 2008, have placed the Amended Complaint No. 07 C 6412 and the proper amount of copies in the institutional mail at Stateville Correctional Center, properly addressed to the Clerk's Office, and the Attorney General's Office listed above for mailing through the United States Postal Service.

Pursuant to 28 U.S.C. 1746, 18 U.S.C. 1621 or 735 ILCS 5/1-109, I Rickey Robinson-El declare, under penalty of perjury, that I am the named party mailing the copies and the AMENDED COMPLAINT itself as specified above.

Date: April 18, 2008.

1s/ Rickey Robinson-El ©  
Name: Rickey Robinson-El ©  
IDOC No: K-82958  
STATEVILLE CORRECTIONAL CENTER  
P.O. Box 112  
Joliet, Illinois [60434-0112]

07 • C 6412 •

PROOF/CERTIFICATE OF SERVICE

To: Clerk's Office  
U.S. District Court  
Prisoner Correspondence  
219 South Dearborn Street  
Chicago, Illinois [60604]

Originally I Rickey Robinson-El filed this Amended Complaint on March 10, 2008 with 2 copies and sent a additional copy to the Lawyer (Lisa Madigan) representing all 9 defendants. This Clerk's Office responded that I did not file a sufficient amount of copies as I were to file a copy for each defendant with the original and 2 copies not including the copy required to be served to Lisa Madigan (Illinois Attorney General).

PLEASE TAKE NOTICE that on this day of March 31, 2008, I Rickey Robinson-El, in compliance with this clerk's office request, have placed the 9 copies for each defendant in the institutional mail at Stateville Correctional Center, properly addressed to the Office listed above for mailing through the United States Postal Service. That is, 9 copies total enclosed in 5 manilla envelopes.

Pursuant to 28 U.S.C. 1746, 18 U.S.C. 1621 or 735 ILCS 5/1-109, I Rickey Robinson-El declare, under penalty of perjury, that I am the named party mailing the 9 copies of AMENDED COMPLAINT No. 07 C 6412 as specified above.

Date: March 31, 2008.

/s/ Rickey Robinson-El (C)

Name: Rickey Robinson-El

IDOC No: K-82958

STATEVILLE CORRECTIONAL CENTER

P.O. Box 112

Joliet, Illinois (60434-0112)